

The Greene Clover

GREENE COUNTY / 4-H

March/2023

The best way to reach us is by phone/email. In this newsletter, you will find information on important dates for 2023, Enrollment Information, Livestock Dates and More. Note: Times and Dates are subject to change.

4-H Enrollment is OPEN!

Please do NOT create a new account if you are having issues, call our office first. 4-H Enrollment deadline is April 1, 2023. Visit https://v2.4honline.com/ to complete it.

Congratulations!

2023 Greene County Trip Winners
Karissa Allen – State Leadership Camp
Dylan Laudermilk – Sea Camp
River Demmy-Stover –
Citizenship Washington Focus

Little Caeser's Pizza Fund Raiser

Do not forget! Pick-Up is March 8 from 1:30 PM till 4:30 PM.

How it works? Each 4-H member will sell pizza kits or cookie dough. For each 3 kits sold they will receive \$15.00 dollars in 4-H bucks. 4-H Bucks can only be used to purchase project books or to pay for county dues or camp fees. *Camperships are NOT available for 2023!

4-H Open House

When: Wednesday, March 1 Where: OSU Extension Office Time: 4:00 pm – 6:00 pm

We will have tables set up with different projects and people on hand to answer questions. Need help getting enrolled? We are ready to help members get enrolled.

Online Volunteer Training

To all Volunteers that still need to complete their mandatory training to continue being a volunteer. In addition, please watch the new financial video piece that impacts all clubs and committees in 2023. It is towards the top of this page and called "Financial Management for 4-H Clubs and Affiliates." This was shown at all volunteer trainings. https://ohio4h.org/volunteers/volunteers/club-leaders/finances

As a reminder, all volunteers must reenroll in 4-H Online. Please visit Please log into 4-H Online by clicking here. https://oh.4honline.com

If you don't complete this by **March 10**, you will not be an approved volunteer for this year and you will need to restart the volunteer process if you choose to do this in the future.

2023 4-H Enrollment is OPEN!

If you have changed your email, phone, address, please log in and update it. Please visit http://v2.4honline.com/ to do so.



General 4-H Page

Pancake Breakfast
Camp Counselor Fund Raiser
A BIG THANK YOU to all that came out to support our camp counselors.

Greene County 4-H Camps

Wild Wild West at Camp Clifton

When: Friday, June 16 - Tuesday,

June 20

Cost: \$275.00 per camper

Explore Space at Cloverbud Day

Camp

When: Monday, June 19 Cost: \$50.00 per camper

Online registration will OPEN on April 1.

Deadline to register will be Friday, May 13.



4-H Urban Immersion Project
September 21st – September 24th, 2023 - Washington D.C

The 4-H Urban Immersion Project (UIP) is an Ohio 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC. This year marks the 10th anniversary of the UIP Experience!

4-H teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$180. Limited scholarship funds are also available. All teen applicants will be contacted to complete an additional phone interview before selection.

Who: Teens ages 15-18 (by the date of the trip – still in

High School) - Space is limited.

Where: Washington, DC (Washington Seminar Center -

201 4th St. SE, Washington, DC)

When: Thursday (6am), September 21st – Sunday,

September 24th, 2023

Application:

https://acrobat.adobe.com/link/review?uri=urn:aaid:scds:US:6fe9638f-9d08-330c-844b-

8a66900ed822 (go.osu.edu/uip23)

Cost: \$180 (check payable to Warren County Extension) (Includes most meals, program fees, overnight lodging and transportation)

Price Increase on 4-H Publications

Thank you for your support of Ohio 4-H project books and other resources. As a result of increased costs associated with their production and distribution, particularly for printing, the base price of project books has been raised to \$8.00. Just like before, some longer project books cost more. The prices of other materials, such as resource handbooks, have increased slightly too. We appreciate your support of the cost recovery business model, which also provides for the Family Guide.

- State 4-H Office

Greene County 4-H Week Sunday, February 26 – Saturday, March 4

Remember to check out the calendar and last page of newsletter for daily activities to show your 4-H support. Teen Leadership Council will have a table at the Camp Counselor Pancake Breakfast for advisors. members and families to make signs to show support. Also, we will have thank you notes on hand so we can properly thank our county commissioners for their wonderful support of the 4-H program.

Greene County Beekeeping Association

4-H Scholarship for Project #641

- Seeking motivated, mature youth in 4-H to apply for GCBA scholarship
- · Scholarship is a 4 body hive kit. mentoring, and more!
- Full information and requirements found at: https:// gcba.ohiostatebeekeepers.org/ welcome/gcba-4-h-beekeeping-
- Applications due March 10, 2023



Bees LOVE Clover! and **Beekeepers** Love 4-H

Columbus Blue Jackets Support Ohio 4-H!

The Ohio 4-H Foundation is collaborating with the @Columbus Blue Jackets to raise money for Ohio 4-H! Click the link below to purchase tickets for the Blue Jackets' game on March 3 vs. the Seattle Kraken. Ohio 4-H will have a block of seats in the upper bowl (section 205) and a portion of each ticket sale will come back to the 4-H program to support positive youth development. More details can be found at www.bluejackets.com/4-H.

CFAES

Take the Leap

Career Readiness Day

WHEN: SATURDAY,

APRIL 1, 2023 9:30 AM - 4:00 PM

WHO: 4-H MEMBERS,

AGES 13-18

COST: \$10

Thanks to the Ohio 4-H Foundation for their support of this event!



Location: Nationwide & Ohio Farm Bureau 4-H Center

2201 Fred Taylor Drive Columbus, OH 43210

Register: visit the link or scan the QR code: go.osu.edu/taketheleap

Registration Deadline: March 15, 2022

Attire: Business Casual (dress shirt, blouse, polo, nice slacks, khakis, or skirt)

Come join us for Take the Leap: Career Readiness Day! <u>All 4-H Members ages 13-18</u> are welcome to attend this day jam-packed with activities and speakers that will help them take their next step toward success.

Participants will have the opportunity to engage in activities such as social media and networking, dealing with comfort zones, handling stress, goal setting, interview skills, and much more! Sessions will provide members with materials to help promote their success! Participants will be provided with lunch during the event.

If you have any questions about this event, feel free to email the contacts below.

Contact Information: Frances Foos, foos.61@osu.edu, Sarah Longo, longo.79@osu.edu







4-H **Safety Education SPIN Club**

Dates and Topics: See Below Time: 5:30 PM Cost: FREE! Zoom link:

https://go.osu.edu/2023ctspinclub

CFAES

Starting CARTEENS Thursday, February 23

Getting started, guidelines from the court system, special teaching tools, and 4-H CARTEENS awards program.

Club Safety Thursday March 23 Safety tips, ideas for safety officers, Cloverbud safety.

Challenging Audiences Thursday, April 20 Dealing with difficult students, volunteers, and **Driving Distractions** Thursday, May 18

Driving distractions inside and outside of the vehicle

Speeding, Reaction Time and Jeopardy Thursday, June 22 Safety tips for speeding and activities to enforce these

Networks and Funding Thursday, September 28 Partnerships, Recruitment of Instructors and Funding

Seat Belts and Tractor Safety

Thursday, October 19

Road Sense

Thursday, November 9 Road signs, tire treads, and railroad crossings

Impaired Driving

Thursday, December 7 Alcohol, Drugs and Drowsy Driving

4-H State CARTEENS Design Team Members will be hosting and teaching. This SPIN Club is open to any adult or youth to attend.





College of Food, Agricultural,

Livestock Page

2023 Livestock Rules have been posted on the website: Greene.osu.edu

QA Training Dates

Wednesday, April 5, 5:30 PM
Will be held in Barn 1
Thursday, April 27, 5:30 PM
Monday, May 22, 5:30 PM
Locations will Be Announced

Any youth wishing to exhibit an animal at the fair in 2023 is required to complete Quality Assurance. Quality Assurance for exhibition at the Greene County Fair must be completed by June 1st. Any youth wishing to exhibit at the Ohio State Fair MUST complete Quality Assurance prior to the start of the OSF.

New in 2023! Greene County 4-H will be accepting online QA certificates. The online module completed must be for the correct 4-H age. Only the YQCA courses currently meet ODA standards. BQA, PQA, BEST and other online programs do not meet this requirement. The cost is \$12 per youth. Once complete you will need to download the certificate and email it to Rebecca or Brenda. If you do not download and email you will not be considered complete for 2023. Deadline to submit certificate is June 1! Program details: www.go.osu.edu/gcyqca

All Greene County 4-H Exhibitors need to complete an inperson or online QA before the June 1 deadline. NO EXCEPTIONS WILL BE MADE!

Check your status of Quality Assurance (QA) training by logging into 4HOnline by clicking the training on the left side.

Birth Rabbit Dates for 2023 Fair

- Meat Pen and Single Fryer = 5/21/2023
- Roasters=01/31/23- 04/30/23 with a maximum weight of 9 pounds, Must be at least 3 months old.
- Seniors = 11/30/2022 and earlier
- 6/8 = 12/01/22 01/30/23
- Juniors = 01/31/23 04/30/23
- Pre-Juniors = 05/06/23 06/03/23
- Fancy D&L = 05/20/23 06/03/22
- Commercial D&L = 05/20/23 06/03/23
- Matching Breeding Pair = 01/30/23 and earlier
 Recommended Breeding Dates for Meat Pens and Single
 Fryers
- 4/21/2023: This is 100 days prior to the show day. Remember that each individual rabbit must weigh between 3.5 and 5.5 pounds. Any under or overweight rabbits will be ineligible for placing in the show.

Secure dates:

Market Beef Projects – December 1, 2022
Dog Projects – April 1, 2023
Horse Projects – April 28
Feeder Calves, Dairy Feeders, Dairy Cattle, Cats, Sheep, Goats, Rabbits, Beef Breeding, Camelids, Poultry (except market chickens and ducks), and Small Animals – May 1
Hog Projects – May 8

Poultry Dates
Market Turkey Orders, DUE
Friday, March 3
Turkey Pick-Up,
Thursday, April 13 from 4-6 PM

Market Chicken and Duck Orders, DUE

Friday, May 5

* Please note there will be a large event on the Fairgrounds starting this date. Highly recommend getting your orders in before May 4.

Market Chicken and Duck Pick-Up,

Thursday, June 15 from 4-6 PM

Order forms can be found at this link: https://greene.osu.edu/sites/greene/files/imce/Program_Pages/4H/Livestock/2023%20Market%20Poultry%20Order%20Forms 1.pdf

Check the Greene County Ohio
4-H Poultry Committee Facebook for Any Updates
* Prices have increased for 2023.

Leasing of Animals

Greene County 4-H does allow breeding animal/dairy leases. These forms are <u>required</u> to be on file with our office. The deadline to turn these in is May 1, 2023. Examples of leases can be found on our website at: https://greene.osu.edu/programareas/4-h-youth-development/livestock

These leases are required to be in place by May 1, 2023, and go until the completion of the project.

As a reminder:

Leasing <u>MARKET</u> animals for youth exhibition projects is <u>NOT</u> permitted under any circumstances.

OHIO AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER OHIO STATE UNIVERSITY EXTENSION

2023 Ohio Youth Poultry Clinic

When: March 18, 2023 - 8:15 a.m. to 4:15 p.m.

Where: The Ohio State University ATI 1328 Dover Road, Wooster, OH 44691

Cost: \$20.00 per youth and \$25 per adult (includes morning refreshments and lunch)

Deadline: Registration and payment postmarked by Tuesday, March 7, 2023 - Space is limited!

Contact: Michael Cressman, cressman.2@osu.edu

Registration and Overview:

8:15-8:55 – Registration/Refreshments. Equipment and Housing Exhibits Open.

9:00-9:15 – Introduction, Schedule Overview.

Topics: (50-minute sessions)

Poultry Nutrition Broiler Evaluation Poultry Necropsy – Comparative Anatomy

Mortality Disposal Biosecurity/HPAI Poultry Carcass Cut-up

Quality Assurance (60 min, during lunch) Q & A Corner (15 min, end of day)

Registration Information:

Make checks (\$20.00/youth and \$25.00/adult) payable to The Ohio State University. On memo line write "Youth Poultry Clinic." Mail reservation (below) and payment postmarked by March 7 to: Attn: Michael Cressman, Dept. of Animal Sciences, 2029 Fyffe Court, Columbus, OH 43210.

On behalf of the Ohio Cattlemen's Association and the Ohio State University, we welcome you to join us at the **35**th Annual Ohio Beef Expo for the Judging Contest. Beef Expo is one of Ohio's largest industry events, bringing youth, breeders and the public together.

The **EARLY** registration deadline is March 1

• \$10 per participant, \$40 per team

The **LATE** registration deadline is March 12

• \$15 per participant, \$60 per team

Link:

https://www.ohiobeefexpo.com/scheduleevents/youth-events

If you have any questions about the contest, reach out to Karigan at

kblue@ohiocattle.org or by phone at 614-873-6736



Greene County Poultry Clinic

When: Saturday, April 15

Time: 10:00 AM

Cost: Free

Where: Kent's Feed Barn, 3100 OH-72, Cedarville, OH 45314

Topics to be discussed:

Quality Assurance, Chicken care, what's expected at the fair, difference between the shows at fair, pros and cons of poultry feed, feed representative will be on hand to answer any questions.

Please bring your own chair!

New for 2023

All swine exhibitors will be required to have a Premise ID. This is mandated by Ohio Department of Agriculture. Premise ID is based on the location of the animal. Please note- you must enter the Premise ID when completing Fair Entry and this number will be checked upon fair arrival. Please visit

https://agri.ohio.gov/divisions/animal-health/animal+id/premise-registration-form-fillable

Rabbit Number Updated

Please note that the rabbit rules have been posted and approved by the Senior Fairboard. There is a new number for Ohio 4-H Rabbit projects for 2023. The rules posted are correct except the new number for rabbit projects is 228. The numbers are:

#228BR- Rabbit Breeding #228MA- Rabbit Market #228PE- Rabbit Pet

Don't Forget QA & EquiSTEP (for horse exhibitors) Requirement

All QA and EquiSTEP requirements are due by June 1 at the latest. See details on in person QA and how to complete it online on page 4. EquiSTEP directions are in the last Horse Happenings newsletter sent to all horse exhibitors.

Please note, if QA and/or EquiSTEP is not completed and is a requirement for your project, you NOT be able to participate at 2023 Greene County Fair.

Cloverbud Page



Explore Space at Cloverbud Day Camp

When: Monday, June 19 Price: \$50.00 per camper

Registration opens on April 1.

New Cloverbud Activities being added to the 2023 Fair Schedule:

Cloverbud Cupcake Decorating

Monday of fair week, registration site will open on June 1)

Cloverbud Princess and Prince For a Day

Regsitration site will open on June 1.

Cloverbud Stuffed Animal Show

Cloverbud Passport at Fair

More information will be released in July.

Cloverbud Resources – Check out this website to see all the resources available for Cloverbud Advisors.

https://u.osu.edu/cloverbudconnections/ohio-4-h-cloverbudresources/

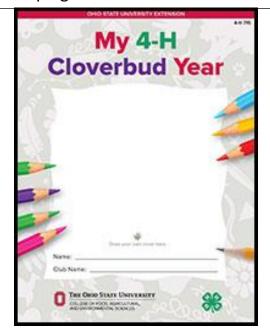
Cloverbud Kits

The office has kits available for clubs to check out. Please contact the office to reserve one of the kits. The kits that are available:

- Fun Food
- Safe at Home
- Hand-washing
- Fitness
- Picture, I Spy
- All About Ohio

Cloverbud Reading Adventures – These adventures highlight a book. They have crafts and snacks that go along with the book. https://u.osu.edu/cloverbudconnections/reading/

My 4-H Cloverbud Year is a great resource for Cloverbuds to start keeping track of their 4-H career.



Cloverbud Enginering Challenge (formerly called Cloverbot Challenge)

If any Cloverbud group is interested in participating this year please contact Rebecca or Brenda, we can give you the detailed information and we will get the kit ordered for you.

NEW Cloverbud Connections Blog Post

Don't miss out on reading the new Cloverbud Connections blog post. Ohio 4-H Conference

https://u.osu.edu/cloverbudconnections/2023/01/30/thee-ohio-4-h-conference/

Also, consider signing up to receive these emails directly.

Did you know that there is a 4-H member record book? Our office encourages all members to download the book during their first year. This book is where you keep all your projects, awards and extras you do in 4-H. Then when you are applying for county and state trips and awards, it is very easy to copy and paste.

https://greene.osu.edu/programareas/4-h-youth-development/teenopportunities-scholarships



Do not forget about our fundraiser with Mabel's Labels.

Ham Radio 4-H Club

Want to talk around the world, we can show you how to do it! Just want to help your community with communications during times of natural disasters, we can help with that also! Want to be a National Weather Service's Storm Spotter? Guess what? We can help with that, too! This club is about Amateur Radio also known as Ham Radio, You don't need a license to join, we can help you get your first license and help you upgrade your license when you want! Want more information about this club contact the Greene County Extension office.

Head Advisors and Committee Chairs

The following paperwork is due each year for all 4-H clubs and affiliates (committees). **This is due to our office by March 1.**

- Annual Financial Summaryhttps://ohio4h.org/volunteers/volunteers/cl ub-leaders/finances/clubaffiliate-yearlyfinancial-summary
- Constitutionhttps://ohio4h.org/sites/ohio4h/files/imce/ Ohio%204-H%20Club%20Constitution%2010.2022%20Final%20Fillable.pdf
- Bylaws- <u>https://ohio4h.org/sites/ohio4h/files/imce/Ohio%204-H%20Club%20By-</u> Laws%2010.2022%20Final.pdf
- Calendar of events and meeting dates for the yearhttps://greene.osu.edu/sites/greene/files/im ce/Program_Pages/4H/Club%20Yearly%20Ca lendar.pdf
- Charter (ONLY FOR CLUBS)- https://ohio4h.org/sites/ohio4h/files/imce/ Ohio%204- H%20Club%20Charter%2010.2022%20Final. pdf

When you are ready to order books, please send us your order form. Here is the updated order form.

https://greene.osu.edu/sites/greene/files/imce/ Program_Pages/4H/CountyTeenForms/2023%20 book%20order%20form-%20fillable.pdf

Across County Line Forms
If you have a new member and they do not live in
Greene County. The family will need to complete an
across county line form. The form can be found
at https://greene.osu.edu/program-areas/4-h-youth-

at https://greene.osu.edu/program-areas/4-h-youth-development/how-join-4-h-greene-county

Greene Clover Newsletter
Every enrolled family should be receiving this on the first
Monday of the month via 4honline. If not, please call our
office.

Club Frequently Asked Questions

(As we have been holding Volunteer Trainings, we have received some questions that we needed to do a little more research on. Below are the questions and answers that we have received. Volunteer trainings have covered finances in depth, and these questions have been asked.)

Q1: Can Cloverbuds hold an officer position?

A1: Clovebuds can NOT hold an officer position. But they can be assistant to an older project age member with their officer position.

Q2: Do we need to keep track of equipment our club or committee holds?

A2: Yes, please complete an equipment log sheet this needs to be turned in with your financial summary each year.

Q3: How long do clubs or committees keep their banking documentation?

A3: Banking documentation including records of deposits, periodic statements of balance, canceled checks (including access to checks imaged under the authority granted in Check21) and reconciliation documentation. Also includes audits, receipts, invoices and packing slips. Current year plus 4. Example: 2023, 2022, 2021, 2020, 2019. Anything prior to year 2019, should be brought to the Extension office. A certificate of records destruction will be filed with the OSU archives prior to destruction on the club/committee behalf. Please make sure to note this in the next club secretary minutes.

Q4: Can we use the same constitution and bylaws in the past?

A4: No, they all must be updated and voted on each year. With the head advisor and current club president signature on them.

Q5: What are committee paperwork requirements?

A5: Each year they need to turn in financial summary, constitution, bylaws, equipment list if needed.

Q6: Organization gave us a gift card. Do we need to record that on our financial summary?

A6: Yes, you will need to record as income on your end of year financial summary.

Q7: My 4-H member needs to add a project after they have been approved?

A7: After your child has been approved by the office in 4Honline. You can go back into their profile and add projects up until the April 1, deadline. *No changes, additions, or deletions will be allowed after the April 1, deadline.*

Q8: Will Greene County 4-H accept a Quality Assurance Certificate (QA) from another county?

A8: Yes, we will accept a certificate from out of county. You will need to bring the certificate into the office so we can make a copy. Credit will not be given till we have certificate in hand. All certificates need to be turned in before the June 1, deadline.

DATES TO REMEMBER

March 2023

Greene County 4-H Week

March 1 – Go Green Wednesday

March 2 – Throw Back Thursday

March 3 – Favorite Project Friday

March 4 – Search Party Saturday

March 1 – DUE - 4-H Club & Committee: Constitution, By Laws, Financial Summary, Calendar, and Charter

March 1 – 4-H Open House, OSUE, 4:00-6:00 PM

March 8- Little Caesars Pick-Up

March 9 – Camp Counselor Training, OSUE, 5:30-7:30 PM

March 11 – Ohio 4-H Conference, Columbus Convention Center

March 21 - CARTEENS, Virtual, 6:00 PM

March 22 – Teen Leadership Council, OSUE, 5:00 PM

March 23 – Camp Counselor Training, OSUE, 5:30-7:30 PM

March 24 – DUE Across County Lines Forms

March 30 - DUE 4-H Club Order Flower Order Forms

Greene County Homemakers Scholarship

The Jean McClellan Scholarship for \$500 is offered to a graduating senior from any of the Greene County High Schools, public or private, planning to enter a career that could improve home life in areas such as health, agriculture, culinary skills, interior design, fashion or education. Application can be found on our

website: https://greene.osu.edu/program-areas/4-

h-youth-development/teen-opportunities-

scholarships

<u>Important Dates for 2023!</u>

Greene County 4-H Week – February 26 – March 4

4-H Open House – March 1

Market Turkey Order, DUE – March 3

Ohio 4-H Conference – March 11

Cross County Line Forms DUE -

March 24

Enrollment Deadline - April 1

Horse Paperwork, DUE - April 28

Market Chicken and Duck Orders, DUE – April

28

Beef Feeder Weigh-In – June 3

Ohio 4-H Night at the Dayton Dragons – June 3

4-H Camp - June 16 – June 20

Cloverbud Day Camp – June 19

Jr. Fair Entries, All Animals DUE – July 6

Pre-Fair Judging – July 11 and 12

Livestock Skill-a-thon Days –

July 24 and 25

Ohio State Fair – July 26 – August 6

Greene County Fair – July 30 – August 5

Camp Counselor Applications DUE – October

27

Greene County Farm Bureau offers one (1) \$1,500 scholarship per year for those pursuing higher education with a preference for majors in agriculture

or agriculture-related fields.

Scholarship applications must be delivered or postmarked by April 12, 4:00 PM. The application is to be completed and signed by the applicant. Interview date is April 15, 2023. Application can be

found on our

website: https://greene.osu.edu/program-areas/4-h-youth-development/teen-opportunities-scholarships



Contact Information:

County website: greene.osu.edu Office Phone: 937-372-9971

Rebecca at <u>supinger.5@osu.edu</u>
Brenda at sandman-stover.1@osu.edu

FOLLOW US AT:

Facebook: Ohio State- Greene County

Extension Office:

https://www.facebook.com/OSUEGreeneCounty

Instagram: osu_greenecounty

Club Reports

The Greene Team has been very busy with their 2022-23 theme of Career Exploration; they have already had a geologist, writer, costume designer, social media PR, pilot, refugee social worker and engineer speak to them at meetings. Instead of a larger service project, they decided to answer immediate needs from multiple local organizations. In December, they collected toiletries for Have a Gay Day. In January, they collected blankets, sheets, and towels for St Vincent De Paul. And in February, the collected socks for Shoes for the Shoeless.

Creek Crafters and Creators 4-H Club February 6, 2023.

We reviewed upcoming dates: Pancake Breakfast, Open House, Little Caesar's Pizza Fundraiser, Officers Virtual Training, and the Columbus Blue Jackets. We discussed a fundraiser for March and community service projects. We talked about the different activities offered during the fair. The Cloverbuds worked on learning the 4-H pledge and a Valentine activity while the members reviewed their project progress with Valerie. Makayla and Anthony will do presentations at the next meeting. Our next meeting will be March 6, 2023, at 6:30 p.m. By: Z. Gunsett

Saddle Up With Your Horses

Two meetings ago we selected our office representatives. our representatives are ava as president, Hailey as vice president, Jadon as treasure, recreation officer is Gianna, Kate, and Brinley as safety, and finely Ashlyn Vance as news reporter. And at our last meeting we talked about some of the important things that are coming up. Such as the mandatory thing that need to be done if you want to show at the fair like the exhibitor zoom meeting. And the equa-step program that will have to be done by June 1st. For this program you will have to watch a series of videos and complete the guiz at the end. On this guiz you will have to get a 70% or higher or you will have to do the process again. We also talked some additional clinics and meetings. Like the obstacle horse clinic on May 6th at save by grace farm. Also, we will be planting flowers for our community service project. Anyone in our club that would like to help is more than welcome to. And to wrap it up we have a tac sale coming up on March 19 at the fairgrounds. Anna has a table! Submitted by: A. Vance

If your 4-H Club is working on their Honor Club application for this year. One of the requirements is that you have three club reports in the monthly Greene Clover 4-H Newsletter. Club reporters can send the reports to Brenda at sandman-stover.1@osu.edu