

The Greene Clover

GREENE COUNTY / 4-H

June/2023

The best way to reach us is by phone/email. In this newsletter, you will find information on important dates for 2023, Fair Information, Livestock Dates and More. Note: Times and Dates are subject to change.

Who to Contact?

Rebecca is out of the office with June 16 being the last day in the office until after July 4. If you have any questions, please contact the office. With camp in there, Brenda's schedule will be a little different too. Please call the office at 937-372-9971 for any prefair judging, fair, Fair Entry questions, etc. as it might be a delay in responding.



Livestock and Animal 4-H Projects: What is next?

Fair Entry is open for ALL exhibitors. As a reminder, all youth exhibitors must complete Fair Entry by July 6. Don't wait until the last minute! Here is a helpful sheet on how to complete this.

Non-livestock 4-H Projects: What is next?

Pre-fair judging sign-up links are open. Times are quickly filling up. Please sign up for each project that will be judged at pre-fair judging on July 11 or July 12. <u>Click here for details.</u>

Greene County Project Guide and Requirements

- Where are the project requirements located?
- When receiving your project book, a copy of project requirements for that project are included for you.
- What is required in my project book for livestock skill-a-thons?
- What activities are offered in the assembly building, during the week of fair?

You can find the answers to all the questions above and more on our website at greene.osu.edu. Click on 4-H Youth Development, Project Information and Judging

2023 4-H Enrollment deadline was April 1!

If you have changed your email, phone, address, please log in and update it. Please visit http://v2.4honline.com/ to do so.



General 4-H Page





Workshop Wednesdays
Where: OSU Extension
Time: 3:00 PM - 4:00 PM

June 7 – What is Fair Entry? Come in and ask questions and get help getting your animals registered for the fair.

June 14 – What is skill-a-thon? The 4-H department is ready to answer all your questions about skill-a-thons.

June 21 – Cake Decorating Alumni of 4-H will be on hand to answer all your questions and teach you some tips and tricks for your cakes.

June 28 – Dazzling Displays Have questions about all those pre-fair judging requirements. What is an educational display versus a poster for judging the 4-H department will be on hand to answer all your questions.

Registration required:

https://osu.az1.qualtrics.com/jfe/form
/SV afJX25bauCBstTM

Fair Entry Office Hours Need help with Fair Entry!

4-H Department will be on hand to answer all your questions and help get your animals registered for the fair.

Where: OSU Extension
June 7, 4:00 pm – 5:00 pm
June 14, 2:00 pm – 3:00 pm

No registrations required.

2023 Greene County Camp Information

Wild Wild West at 4-H Camp Clifton – 2023 Overnight Camp Dates: Friday, June 16, 3:30 PM – Tuesday, June 20,

Friday, June 16, 3:30 PM – Tuesday, June 20, 10:00 AM

Outer Space - 2023 Cloverbud Camp at Camp Clifton

Date: Monday, June 19, 9:00 AM - 4:00 PM

Before Fair Week

- Check the fair schedule to make sure you know where you need to be.
- Like our office Facebook page to get up to date events.
- Download the 4-H App to keep up to date on all things 4-H during the fair.



4-H Urban Immersion Project September 21st – September 24th, 2023 -Washington D.C

The 4-H Urban Immersion Project (UIP) is an Ohio 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC.

4-H teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$180. Limited scholarship funds are also available. All teen applicants will be contacted to complete an additional phone interview before selection.

Who: Teens ages 15-18 (by the date of the trip – still in High School) - Space is limited.

Where: Washington, DC

When: Thursday, September 21st – Sunday,

September 24th, 2023

Application:

https://acrobat.adobe.com/link/review?uri=urn:a aid:scds:US:6fe9638f-9d08-330c-844b-8a66900ed822 (go.osu.edu/uip23)

Greene County 4-H Horse Shows

Sunday, July 30 English Horse and some Fun Show Classes

Tuesday, August 1
Western Horse and some Fun Show
Classes

Both shows start at 9:00 AM each morning.

Baking Contest

The 2023 Baking Contest will be held on Monday, July 31 starting at 9:00 AM in the Extension office.

Beginning, 8-10 years of age as of January 1, 2023 - Recipe: Baked French Toast

Intermediate, 11-13 years of age as of January 1, 2023 - Recipe: Buttermilk Corn Bread

Advanced, 14 or older years of age as of January 1, 2023 - Recipe: Tea Biscuit Pizza

New this year we are offering a Cloverbud Cupcake Decorating

Please register for this event. Deadline is Friday, July 21.

https://osu.az1.qualtrics.com/jfe/form/SV_4HIfosryJ QkilGS

CALLING ALL CLUBS

Straw Bale Contest, Deadline to have Straw Bale in place, July 28 at 5:00 PM

Silent Basket Auction, Deadline to have basket in place, July 28 at 5:00 PM. Please let the office know if your club will be having a basket.

For rules and information see flyer.

4-H Club Building Watch List

All 4-H clubs are asked to work a

2-hour shift watching the Youth Building (assembly building) during fair week.

The list will be in the July Newsletter.

Sweeping the Assembly Building – During Fair Week

We are looking for 4-H clubs to help sweep the Assembly Building. If your club would like to help. Please contact either Rebecca or Brenda via email.

Activities in the Assembly Building – Fair Week

Sunday, July 30 starting at 2:00 PM – 4-H Coloring Time – All ages welcome! Preview of Silent Basket Auction Items

Monday, July 31 starting at 8:00 AM – Silent Basket Auction STARTS!

Monday, July 31 starting at 3:00 PM – 4-H Cookie Decorating – All ages welcome!

Monday, July 31 starting at 6:00 PM – 4-H Fashion Revue (for all clothing project members) followed by Open Modeling All ages welcome!

Tuesday, August 1 starting at 2:00 PM – 4-H Money Day – All families are welcome!

Wednesday, August 2 starting at 1:00 PM – Cloverbud Show and Tell (Cloverbuds are encouraged to come and show off their fair display item.

Thursday, August 3 starting at 9:00 AM in Barn 2

— Cloverbud Stuffed Animal Show (Cloverbuds are encouraged to bring their favorite stuffed animal to show in the ring)

Thursday, August 3 starting at 1:00 PM – Cloverbud Stick Horse Rally – All Cloverbuds are encouraged to bring out their best-looking stick horse to show off.

Thursday, August 3 following the stick horse rally will be the **Cloverbud Graduation** – All graduates will receive an email from the 4-H office.

Thursday, August 3 starting at 5:00 PM – 4-H Awards Night – All 4-H Families and Friends are welcome!

Friday, August 4 – starting at 10:00 AM - 4-H STEM Activities – Teens will be providing hands on activities.

Friday, August 4 at 5:00 PM Silent Basket Auction CLOSES! Winners will be notified Saturday morning.

Saturday, August 5 starting at 9:00 AM Silent Basket Pick-Up Saturday, August 5 starting at 6:00 PM 4-H PROJECTS WILL BE RELEASED

Livestock Page

Calf Scramble Applications are in the OSUE/4-H office.

Applications are hard copies only. We are not able to email it to you. Due to our office by July 1.

Skill-a-Thons Information

Dates:

Monday, July 24 – Skill-a-thons

9:00 am – Noon

Tuesday, July 25 – Skill-a-thons

 $1:00 - 3:00 \, pm$

* NO MAKE-UPS OFFERED THIS YEAR!

Will be held at the OSU Extension office. Must have completed animal project book when you arrive.

The link below has more information about skill-a-thons.

https://greene.osu.edu/sites/greene/files/imce/Program_Pages/4H/CountyTeenForms/Project%20Requirements%202022.pdf

Birth Rabbit Dates for 2023 Fair

- Meat Pen and Single Fryer = 5/21/2023
- Roasters=01/31/23- 04/30/23 with a maximum weight of 9 pounds, Must be at least 3 months old.
- Seniors = 11/30/2022 and earlier
- 6/8 = 12/01/22 01/30/23
- Juniors = 01/31/23 04/30/23
- Pre-Juniors = 05/06/23 06/03/23
- Fancy D&L = 05/20/23 06/03/22
- Commercial D&L = 05/20/23 06/03/23
- Matching Breeding Pair = 01/30/23 and earlier
 Recommended Breeding Dates for Meat Pens and Single
 Fryers
- 4/21/2023: This is 100 days prior to the show day. Remember that each individual rabbit must weigh between 3.5 and 5.5 pounds. Any under or overweight rabbits will be ineligible for placing in the show.

2023 Livestock Rules have been posted on the website: Greene.osu.edu

Sr. Fairboard has let our office know that the Fair and Barn Theme for the 2023 fair will be: Growing Together at the Greene County Fair.

Pullorum Testing for all Fancy Poultry coming to fair. Saturday, July 22 from 9:00 AM – Noon.

Any questions please contact the Poultry Committee via Facebook

Poultry Dates

Market Chicken and Duck Pick-Up, Thursday, June 15 from 4-6 PM

Order forms can be found on the Greene County Extension website under livestock. Go to greene.osu.edu.

Check the Greene County Ohio
4-H Poultry Committee Facebook for Any Updates

New for 2023

All swine exhibitors will be required to have a Premise ID. This is mandated by Ohio Department of Agriculture. Premise ID is based on the location of the animal. Please note-you must enter the Premise ID when completing Fair Entry and this number will be checked upon fair arrival. Please visit https://agri.ohio.gov/divisions/animal-health/animal+id/premise-registration-form-fillable

Secure dates:

Market Beef Projects - December 1, 2022 Dog Projects - April 1, 2023 Horse Projects - April 28 Feeder Calves, Dairy Feeders, Dairy Cattle, Cats, Sheep, Goats, Rabbits, Beef Breeding, Camelids, Poultry (except market chickens and ducks), and Small Animals - May 1 Hog Projects - May 8



Purchasing 4-H Market Project Animals

Here are some important points to keep in mind:

All market animals:

- Purchase healthy animals from reputable breeders
- Know what vaccinations and parasite control has been completed by breeder
- Ask the breeder what feed the animal has been on to be able to transition the animals to the feed you want to use
- Quarantine animals purchased if you have any other animals at home.
- Observe purchased animals closely for signs of illness (take temperature, monitor eating/drinking, observe changes)
- Establish a valid VCPR for preventative care and treatment
- Properly handle animals and provide proper care to assure you have a healthy animal to bring to fair. All animals must be free of contagious disease such as ring worm, sore mouth, club lamb fungus, warts, lice, etc.

Rabbit:

- Exhibitors may breed or purchase a meat pen. If purchased, the rabbits must be in possession by July 14. Only 1 meat pen, one single fryer, and one single roaster may be entered.
- This New Roaster class will be a home-grown class and is new for the 2023 fair. For the home-grown class the Rabbit committee will be verifying with pictures of the doe and litter with visible tattoo numbers, pedigrees, and possible home visit. These Roasters will also have a tag in date of April 15. You may bring up to 3 rabbits per exhibitor to this tag in. You will only be exhibiting 1 Roaster at fair.

HOLD THE DATE!

2nd Annual – 4-H Club Community Service Day Thursday, July 20 - From 5:00 - 7:00 PM Saturday, July 22 from 9:00 - 11:00 AM Please register your club before July 15 at https://go.osu.edu/grco4hcommunityservice

Someone will be on hand each night to help show what needs to be done.

Hold the Date!

4-H Royalty Night

Date: Wednesday, July 19

Time: 5:00 PM

Where: OSU Extension Office

The 2023 4-H Royalty will be announced this night.

HOLD THE DATE!

4-H Awards Night at

the Fair

Date: Thursday,

August 3

Time: 5:00 PM

All members who will be receiving an award will get an email invite the week before.

Cloverbud Page



2023 Cloverbud Activities During Fair Week Schedule

Thursday, June 1 (registration opens) Greene County Cloverbud Princess and Prince for a Day, Register at this link https://osu.az1.qualtrics.com/jfe/form/SV 6ArVOKq0hYOkgle

Deadline to register is July 6!

Monday, July 31 – Cloverbud Cupcake Decorating starting at 9:00 AM in OSU Extension, Register at this link https://osu.az1.qualtrics.com/jfe/form/SV 4HIfosryJQkiIGS

Deadline to register is July 21!

Monday, July 31 – Cloverbud Passport, week of fair. We will have copies of a passport and experiences and activities available throughout the fair week for Cloverbuds to learn more about 4-H and be included. When finished, youth should drop off at the OSU Extension Office. There is a prize for all.

Wednesday, August 2 starting at 1:00 PM in Assembly Building, Cloverbud Show and Tell - Cloverbuds are encouraged to come and show off their fair display item.

Thursday, August 3 starting at 9:00 AM in Barn 2 – Cloverbud Stuffed Animal Show (Cloverbuds are encouraged to bring their favorite stuffed animal to show in the ring)

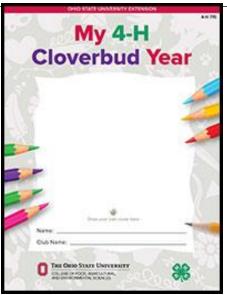
Thursday, August 3 starting at 1:00 PM in Assembly Building – Cloverbud Stick Horse Rally –

All Cloverbuds are encouraged to bring out their best-looking stick horse to show off.

Thursday, August 3 following the stick horse rally will be the **Cloverbud Graduation** – All graduates will receive an email from the 4-H office.

Saturday, August 5 starting at 6:00 PM Cloverbud and 4-H PROJECTS WILL BE RELEASED!

My 4-H Cloverbud Year is a great resource for Cloverbuds to start keeping track of their 4-H career.



Cloverbud Resources – Check out this website to see all the resources available for Cloverbud Advisors.

https://u.osu.edu/cloverbudconnections/ohio-4-h-cloverbudresources/

Cloverbud Reading Adventures – These adventures highlight a book. They have crafts and snacks that go along with the book. https://u.osu.edu/cloverbudconnections/reading/

NEW Cloverbud Connections Blog Post

Don't miss out on reading the new Cloverbud Connections blog post.

Ohio 4-H Conference

https://u.osu.edu/cloverbudconnections/2023/01/30/the-ohio-4h-conference/

Also, consider signing up to receive these emails directly.

Did you know that there is a 4-H member record book? Our office encourages all members to download the book during their first year. This book is where you keep all your projects, awards and extras you do in 4-H. Then when you are applying for county and state trips and awards, it is very easy to copy and paste.

https://greene.osu.edu/programareas/4-h-youth-development/teenopportunities-scholarships



Do not forget about our fundraiser with Mabel's Labels.

Ham Radio 4-H Club

Want to talk around the world, we can show you how to do it! Just want to help your community with communications during times of natural disasters, we can help with that also! Want to be a National Weather Service's Storm Spotter? Guess what? We can help with that, too! This club is about Amateur Radio also known as Ham Radio, You don't need a license to join, we can help you get your first license and help you upgrade your license when you want! Want more information about this club contact the Greene County Extension office.

Accommodations: Youth with Special Needs

- 4-H welcomes and encourages youth with special needs to participate and will make reasonable accommodations. The Winning 4-H Plan enables youth to tailor the 4-H experience to their needs and helps maintain a positive relationship between the youth's family, 4-H volunteers, and county 4-H professionals
- Youth must submit a Winning 4-H Plan Request Form by June 14. A county 4-H professional will review the request and contact you with any questions. They will consider whether making accommodations fundamentally alters the event or provides significant advantage or disadvantage to anyone participating. Judges are expected to follow accommodations.
- The completed form needs to be stapled in the front cover of the project book. The 4-H professional will share appropriate information with those who need it.



Greene Clover Newsletter
Every enrolled family should be receiving this on the first
Monday of the month via 4honline. If not, please call our
office.

DATES TO REMEMBER

June 2023

June 1 – Deadline to have EquiSTEP and QA Completed for the 2023 fair season!

June 7 – Workshop Wednesday, OSUE, 3:00 PM

June 7 – Fair Entry Office Hours, OSUE, 4:00 PM

June 13 – Camp Counselor Training, OSUE, Noon

June 13 - CARTEENS, Virtual

June 14 – Winning 4-H Plan, Paperwork DUE

June 14 – Workshop Wednesday, OSUE, 3:00 PM

June 14 – Fair Entry Office Hours, OSUE, 2:00 PM

June 14 – Cloverbud Engineering Adventures, OSUE

June 16 – 20, 4-H Camp, Camp Clifton

June 19 – Cloverbud Day Camp, Camp Clifton

June 19 – Office Closed DUE to the Holiday

June 20 – Livestock, poultry, rabbit and dog entries DUE for Ohio State Fair, ohiostatefair.com

June 21 – Workshop Wednesday, OSUE, 3:00 PM

June 23 – Calf Scramble Apps. DUE, OSUE

June 27 – Specie Royalty Judging Interviews, Virtual

June 28 – Workshop Wednesday, OSUE, 3:00 PM

Important Dates for 2023!

Jr. Fair Entries, All Animals DUE – July 6
Sign Up for Pre-Fair Judging, Deadline – July 6
Pre-Fair Judging Dates – July 11 and 12
Pick Up Ohio State Fair Packets Deadline – July 21
Livestock Skill-a-thons – July 24 and 25
Club Straw Bales and Silent Basket Due – July 28
Greene County Fair – July 30 – August 5
Deadline to Pick Up Fair Projects – August 11
Greene County Teen Leadership Council
Applications DUE – September 8
Camp Counselor Applications DUE – October 27
Market Beef Weigh-In for the 2024 Fair –
December 2

Non- Livestock Pre-Fair Judging
Will be held on Tuesday, July 11
www.go.osu.edu/prefairjuly11
and Wednesday, July 12
www.go.osu.edu/prefairjuly12
Each exhibitor will need to register for a time slot. One project per time slot
ONLY. DEADLINE TO REGISTER IS JULY
6th.

Self-Determined (#365) Project Update

Just a reminder that all #365 Self-determined 4-H projects are judged on pre-fair judging days (July 11 or 12). Self-determined project related to animals will not be allowed to show at fair. The display will be in the Assembly Building, per county requirements for this project.



Contact Information:
County website: greene.osu.edu
Office Phone: 937-372-9971
Rebecca at supinger.5@osu.edu
Brenda at sandman-stover.1@osu.edu

FOLLOW US AT:

Facebook: Ohio State- Greene County

Extension Office:

https://www.facebook.com/OSUEGreeneCounty

Instagram: osu_greenecounty

Club Reports

<u>Creek Crafters and Creators 4-H</u> Club May 2, 2023

We discussed the Thank You Card contest deadline. We were reminded of the 4-H camp registration deadline. We discussed possible community service projects. Jacoby gave a demonstration on lacrosse, but we couldn't practice due to weather. We are to continue working on our projects and be almost done if not completely done by our next meeting. Our next meeting will be in June. -Z. Gunsett

Cedarville Hotshots -5/15/2023

The first thing, during the meeting, that our club did is participate in an Art Therapy emotional pie chart led by a quest speaker, Miss Pointer. Each club member was encouraged to draw a circle and draw a pie chart in the circle. We then colored in each triangle with a color that we thought best described different emotions. Pledges and roll-call were then done, and new business was discussed. Demonstrations were given by Kate Kroh, Alaina Miller, Aletheia Harris, Emerald Harris, and Aurora Harris. Then we had a yummy snack and played outside. By: A. Harris

Prime Producers 4-H Club

During the April 29th meeting, we met to discuss many different things. We discussed the due date for self-determined projects, and Royalty applications. We also submitted our money and orders for ducks and chickens as well as paying for our project books. We discussed future Q&A dates, both in person and online. We then discussed the price for goat tag in as well as camp Clifton and Cloverbud day camp. Finally, we discussed thank you note entries and fair entries.

By: A. Stewart

The Prime Producers 4-H club met in April. We discussed the t-shirt design competition and the requirements and due date. We also discussed self-determined projects and the judging date for those. We also discussed the due date for chicken and duck orders and the date of goat and sheep tag in. We talked about the poultry clinic. We then played a game of kickball and had multiple demonstrations by Blake Midlam, Emma Bloom, EJ Moore, and Eva Moore.

By: A. Stewart

Club report - Cedarville Hotshots 4/17/2023

Our club opened by doing the pledges and roll-call. Minutes were then read by our secretary, reminders were given about upcoming events and deadlines, Aurora Harris gave a Health Officer hand washing demonstration, Eva Harris gave project demonstration on Genealogy, and William Harris then gave a project demonstration about basic rockets. Afterwards, we had a snack and a game time. By: A. Harris

Cedarville Hot Shots

On January 22, Dr. Andrew Harris taught the Cedarville Hot Shots, Roberts Rules of Order. The club learned how to properly make a motion, discuss it, and vote on it. Dr. Harris taught the club that Roberts Rules of Order will help bring respect to the person speaking in the club in general. After the talk, the club practiced how Roberts rules of order works and became familiar with the steps. Afterwards, we elected new officers then visited over snacks. By: A. Harris

If your 4-H Club is working on their Honor Club application for this year. One of the requirements is that you have three club reports in the monthly Greene Clover 4-H Newsletter. Club reporters can send the reports to Brenda at <u>sandmanstover.1@osu.edu</u>



Livestock Fair Entry Directions

All Junior Fair livestock exhibitors will complete their livestock entries online. This will replace the paper forms from previous years. This help sheet will guide you through the process. Please read the entire guide before attempting to make your entry to ensure the process is done correctly.

All entries are due to be completed by posted deadline.

When completing online entries, make sure you enroll all your animals that will show at the fair and sign up for showmanship classes. You must follow all Junior Fair rules when entering your animals. Please give us accurate information regarding tags and the animals you will be bringing to the fair to ensure accuracy for classes/shows and stalling purposes. Do not enroll more animals than what you are planning on bringing to the fair.

Please don't hesitate to reach out to our office for any question you might have or assistance you may need.

Greene.osu.edu 937-372-9971

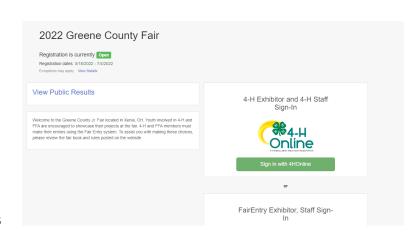
Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer or Cellphone may cause unexpected results.

1. Step One – Let's get started!

Sign into FairEntryhttp://GreeneOhio.fairentry.com

4-H Members:

- Click on the green button "Sign in with 4HOnline".
- You will register with your 4HOnline information. This was







greene.osu.edu



the email and password you created for the April 1 Enrollment.

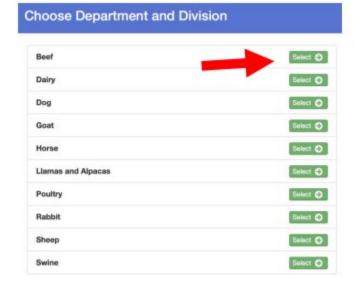
FFA Members:

Entry process for FFA members who ARE also 4-H members: Families will login to FairEntry using their 4HOnline account as normal. For the member who is dual-enrolled in 4-H and FFA, they will create their 4-H class entries just like everyone else. The youth will create their FFA animal just as they did their 4-H animals but will designate their FFA chapter as the "club".

- **FFA members who have siblings in 4-H:** Login into FairEntry with your family 4HOnline information and create a new exhibitor for the FFA member and select your chapter.
- **FFA members who are NOT 4-H members:** FFA members, not enrolled in 4-H, will create a new FairEntry account or use the account created last year if you made one. Follow the steps to enter exhibitor information and adding class entries.
- 2. **Step 2** Click edit by each member name and review member information. If correct, click continue to entries.
- 3. **Step 3** Click "Add an Entry". ONLY click "Register another Exhibitor" if the exhibitor is a new FFA member in this family.



- 4. Continue through the prompts for department, division, and class. Horse exhibitors please see part b after you click select for the horse.
 - Find your species and click select.



2

Select 🔘

Select 🔘

- Choose your entry. Click select and then choose. Verify department and division. Click select to continue.
- Select class and then on the next screen click continue.



Choose Department and Division

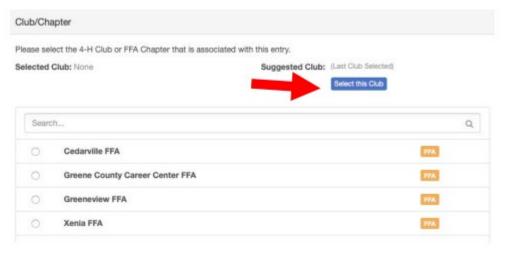
Department Beef

01: Market Beef

02: Beef Showmanship

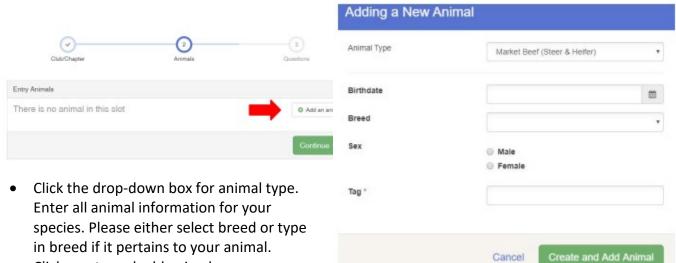
Attention all horse exhibitors, see last page for entering your animal information.

 Ensure your club is correct or select your FFA chapter.
 To move forward, click the select this club button.



6. Click "add animal" and then "enter a new animal record." Please note, EID number is the entire 16 digit number. If your animal is there, please select the animal.

All market sheep, market goats, and market beef animals that have been identified have been added with information from tag-in. If your animals were tagged under the family name, then you will need to enter the animal information. You would click choose an existing animal record.

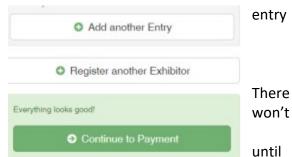


- Click create and add animal.
- Review entered information (animal and entries). Edit or press continue when ok.
- You must have an animal listed for us to approve your submission.
- 7. You can now select from the following:

CFAES

COLLEGE of FOOD, AGRICULTRAL, and, ENVIRONMENTAL SCIENCES

- Add another entry if you need to make another for yourself.
- Register another exhibitor (another family member)
- Continue to payment if all entries are complete.
 is no payment for our entry process so you
 have to pay anything.
- Move forward through the payment process
 you reach the screen with the submit button. To finalize your entry, hit submit.





After submitting entries, please check your email. You will receive 2 emails. One will be when you submit the entries and one will be for acceptance or rejection of the entry. Please confirm and check what was submitted to ensure it was correct. Rejected entries will need to be fixed and resubmitted by the deadline. There is an explanation part of the rejected entries. You must have an animal listed in order for us to approve your entries.

For Horse Exhibitors:

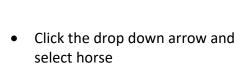
 Click select for all horse classes and then click choose.

You can add your horse one time and then select multiple classes for that horse.

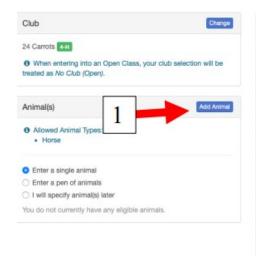


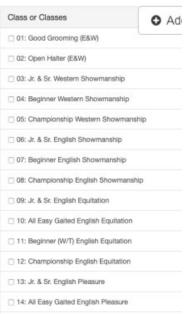
COLLEGE of FOOD, AGRICULTRAL, and, ENVIRONMENTAL SCIENCES

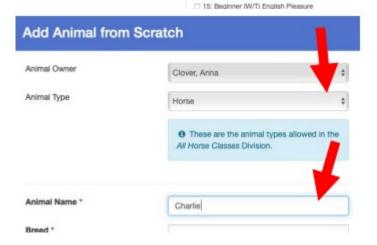
Click add animal and then add the animal from scratch.



 Add your animal information then continue with step above to pick classes.













Greene County, OSU Extension

4-H Club/Committee Silent Basket Auction

Theme: Club or committee decides

- Club/Committee may enter as many baskets as they would like.
- The Greene County Advisory Committee will oversee the sale of the baskets and collecting of the money.
- Name plates will be provided by the OSU Extension office.
- All baskets need to be in place by Friday, July 28 at 5:00 PM in the Assembly Building.
- Club/Committee will be responsible for including a list of items and Thank You note to the buyer.
- Attached form must accompany basket when dropped off. (see back)

Any questions, contact Brenda at sandman-stover.1@osu.edu

Greene.osu.edu





4-H Club Basket Silent Auction Form DUE: Friday, July 28

Club/Committee	e Name:
Contact Person:	
Home Phone#: _	Cell Phone#
E-mail address:	
Basket Theme: _	
Value of Basket: * Please include a	detailed list of the items in the basket and a thank you note to the buyer.
and sending out o	y Advisory Committee will be overseeing the silent auction, collection of monies f checks to the clubs. I understand that the Greene County Advisory Committee of the total price for handling and processing fees.
Contact Person S	Signature:
Club Advisor Sig	nature:
Name and addre	ess where check should be sent.

*Checks will only be issued to club/committees not individuals.

Baskets are due to into the Assembly Building by Friday, July 28 at 5:00 PM.

Preview day will be Sunday, July 30. Fair goers will start bidding on the baskets on Monday, July 31 at 8:00 AM. Basket Auction will close on Friday, August 4. All basket winners will be notified on Saturday, August 5 in the morning. Basket winners can pick up their baskets Saturday, August 5, between the hours of 9:00 AM – Noon.



Greene County, OSU Extension

4-H Club Straw Bale Contest

Theme: Growing Together at the Greene County Fair

It also needs to include highlights from your club.

Requirements:

- Size is limited to one square/rectangle straw bale only.
- Your display must stay within the parameters of the bale of straw.
- The bales of straw will be on display the whole week of fair. The OSU Extension, Greene County is not responsible for any loss of items on the bale of straw.
- Straw bales need to be placed around the livestock barns on the fairgrounds.
- Name stakes will be provided by the OSU Extension office.
- All entries need to be in place by Saturday, July 29 at 5:00 PM. Please let the office know if your club will be participating.
- Clubs will be responsible for picking/cleaning up their bale on Saturday, August 5, by 6:00 PM. Any bales left after this time will be disposed of.

Any questions, contact Brenda at sandman-stover.1@osu.edu

Greene.osu.edu



