

Horse Happenings

GREENE COUNTY / 4-H

JUNE /2023

The best way to reach us is by phone/email. In this newsletter, you will find information on important dates for 2023, Enrollment Info., and more. Note: Times, dates are subject to change.

High Point Class Selection

Select your classes if you want to be considered for high point. This is due by July 6.

https://osu.az1.qualtrics.com/jfe/form/SV_2ujj6bpOi7vfST4

4-H Now App

Do you have the 4-H Now App? Make sure you download it today. We have easy links to 4-H Online, our newsletter, project requirements, camp information (and registration soon), animals, teens, Cloverbuds, a calendar where you can add events into your phone, and more!

It will change as we progress throughout the year. Please make sure you download it and say yes to alerts and helpful reminders will be sent through the app!

Find us in the iOS and Google Play App Stores or visit

https://grandstandsites.com/gc=Greene_County_4-H

Fair Information

Fair Dates July 30 – August 5

Horse Show Information for Fair

Show Dates for the Greene County Fair
Sunday, July 30 –

English Horse and some Fun Show Classes

Tuesday, August 1 – Western Horse and some Fun Show Classes

Stalls will not be available this year for horse exhibitors. All exhibitors will need to haul in and haul out each night. NO trailers will be allowed to stay the week.

Fair Entry –

Deadline to get your animals entered is Tuesday, July 6th.

All 4-H and FFA Exhibitors need to register animals and reserve your animal and tack pens for the 2023

Greene County Fair. This includes dogs and horses.

Please refer to this link on how to complete it.

https://greene.osu.edu/sites/greene/files/imce/Program_Pages/4H/Livestock/fair%20entry%20directions%202023.pdf



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Each club will be allowed 5 times to use the show arena before fair. Call the Extension office to schedule your dates. Two-week lead time will be strictly enforced. This is so the Extension office can notify Sr. Fairboard of the dates.

Accommodations: Youth with Special Needs

- 4-H welcomes and encourages youth with special needs to participate and will make reasonable accommodations. [The Winning 4-H Plan](#) enables youth to tailor the 4-H experience to their needs and helps maintain a positive relationship between the youth's family, 4-H volunteers, and county 4-H professionals
- Youth must submit a Winning 4-H Plan **Request Form by June 14**. A county 4-H professional will review the request and contact you with any questions. They will consider whether making accommodations fundamentally alters the event or provides significant advantage or disadvantage to anyone participating. Judges are expected to follow accommodations.
- The completed form needs to be stapled in the front cover of the project book. The 4-H professional will share appropriate information with those who need it.

Tri-County Show Series
2023

SAVE THESE DATES

Show #1
Saturday May 20th
Highland County Fairgrounds
Hillsboro, OH

Show #2
Saturday June 3rd
Warren County Fairgrounds
Lebanon, OH

Show #3
Sunday June 25th
Clinton County Fairgrounds
Wilmington, OH

Featuring
Novice
Youth
Open
Payback
Classes

Show Series
High Point
Awards

Showbills will be posted soon
Stay tuned
Shows start @ 9 am.
4-H Rules Apply

State Horse Information

PAS Horse Shows

- Visit <http://horse.osu.edu> for all information regarding PAS shows including dates, rules, and more.
- If you need an across county PAS form signed, please contact Brenda. The form is at the link above.
- Youth who qualify must upload their horse and paperwork into 4-H Online. Please follow the directions here
<https://ohio4h.org/sites/ohio4h/files/imce/4H%20Online%20Horse%20Info%20Upload%20Guide.pdf>
- Everything is due by 1:00 p.m. on July 1. Please see page 3 here
<https://ohio4h.org/sites/ohio4h/files/imce/PAS%20Qualifying%20Scores%202023.pdf>

Fair Passes

Fair passes will be available for those who have completed all requirements (EquiSTEP, paperwork, etc.) starting in the middle of July.

4-H Project Books

We are ordering books now. If you need project books, please contact us as soon as possible so we can get them ordered for you. Please call/email us to place your order. Our office will order up until May 1.