

# **The Greene Clover**

**GREENE COUNTY / 4-H** 

July / 2022

The best way to reach us is by phone/email. In this newsletter, you will find info on important dates for 2022, animal information, fair activities, and more.

## Fair Entry — This is for all animals coming to fair! — DEADLINE IS JULY 5!

## Congratulations to all the Greene County 4-H Specie Royalty Winners!

Beef: Katie Heider Goat (Jr.): Elaina Moore Horse (Jr.): Ashlyn Vance Horse (Sr.): Sadie Shepherd Lamb and Sheep Princess: Claire O'Banion Lamb and Sheep Prince: Aidan Fermier Pork: Sydnee Deyo Pork: Sydnee Hawkins Poultry (Jr.): Ella Simmons Poultry (Sr.): Hannah Manley Rabbit: Emma Simmons Rabbit: Emma Beard Youth Building Ambassador: Reagan Montgomery

# Congratulations to all the "Thank You" Card Winners!

Laneese Adkins – Hare Raisers
Ellie Benefiel – Hearts 'N' Hands
Peter Dudenhofer –Hearts 'N' Hands
Zach Gunsett – Creek Crafters & Creators
Lillian Habig – Creek Crafters & Creators
Caleb Hogsed – Hearts 'N' Hands
Samuel Hogsed – Hearts 'N' Hands
Alice Hook – Back 40

All winners will be receiving Fair bucks. Please stop in at the OSUE office to receive your fair bucks.



Cloverbot Challenge
The Cloverbud Teams from Hearts 'N' Hands
and Clover Valley 4-H Clubs participated in
this event on Thursday, June 23.

## Happy Birthday 4-H! Celebrating 120 years of 4-H!



Camp T-shirts
We still have some camp
t-shirts left. Cost \$8.00 per
shirt. Call the office to
purchase one.

#### Ham Radio 4-H Club

Want to talk around the world, we can show you how to do it! Just want to help your community with communications during times of natural disasters, we can help with that also! Want to be a National Weather Service's Storm Spotter? Guess what? We can help with that, too! This club is about Amateur Radio also known as Ham Radio, You don't need a license to join, we can help you get your first license and help you upgrade your license when you want! Want more information about this club contact the Greene County Extension office.



Do not forget about our fundraiser with Mabel's Labels.

# Club and Members Awards DUE Friday, July 29 to the OSU Extension Office

#### Clover Award

This is an award to recognize your involvement as a 4-H member in the Greene County 4-H Program. Members earn points for participating and excelling in the 4-H club, county, state, national and international levels as well as all four clover areas- Head, Heart, Hands, and Health.

https://greene.osu.edu/sites/greene/files/imce/Program Page s/4H/Clover%20Award%20Record%20Sheet.pdf

#### Community Project and Service Award

In an effort to further emphasize and recognize community service projects which have been completed by 4-H clubs, special awards will be presented to deserving 4-H clubs. Any 4-H club may apply for the awards which will be given to the top club in each of the three categories.

https://greene.osu.edu/sites/greene/files/imce/Program Page s/4H/Community%20Service%20Award 2 0.pdf

#### **Honor Club Award**

Clubs designated as a Greene County 4-H Honor Clubs are those groups of 4-Her's who have demonstrated outstanding participation in county and club activities as well as exemplary project and member completion.

https://greene.osu.edu/sites/greene/files/imce/Program\_Pages/4H/Honor%20Club%20Application 0.pdf

### **Outstanding Boy and Girl Award**

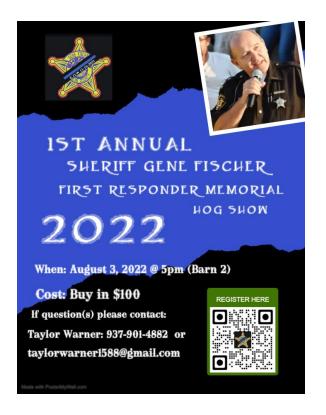
Explanation of Award: This award will be presented to the most outstanding 4-H girls and boys, age 9 or in the 3rd grade through age 13 as of January 1 of this year. Any 4-H boy or girl who is 13 or younger as of January 1 of the current year must be nominated by a certified volunteer.

https://greene.osu.edu/sites/greene/files/imce/Program\_Page s/4H/2022%20Outstanding%20Boy%20and%20Girl%20Applica tion.pdf

## The Secretary Book Award

The Secretary Book Award is given to the top four (1st, 2nd, 3rd, Honorable Mention) 4-H secretaries in Greene County who have kept and completed an outstanding club Secretary Record Book.

https://greene.osu.edu/sites/greene/files/imce/Program\_Pages/4H/secretary%20book%20guidelines.pdf



**Livestock Exhibitors** 

All livestock exhibitors please review your specie rules before fair.

https://greene.osu.edu/program-areas/4-hyouth-development/livestock

# Fair Entry – Deadline Tuesday, July 5th

www.go.osu.edu/gcfairentry

All 4-H and FFA Exhibitors need to register animals and reserve your animal and tack pens for the 2022 Greene County Fair. This includes dogs and horses.

## **Greene County Fair Rabbits Shirts**

Due: Thursday, June 16 Cost: \$15.00 per shirt

See order form at the bottom of this newsletter.

#### Rabbit Rule Change for 2022

For 2022 as a trial the Greene County Rabbit Committee has removed the requirement for the special character tattoo for the meat pens and single fryers. The animals will still need unique identification tattoos. There will not be a mandatory day in July to bring your animals to fair. We will still have time to offer identification tattoos for these animals and all breeding rabbits.

DUNF Forms will be filled out online again this year. Look for the link, close to fair time.

### **Hoof Trimming**

Saturday, July 2 – 8:00 AM – 10:00 AM Grass area where rides are during fair week. Cost is \$25.00 per animal.

Bryant Wilkins will be doing the trimming. Open to all 4-H and FFA Families.

#### **Skill-a-Thons Information**

Dates:

Monday, July 25 – Skill-a-thons

9:00 am - Noon

Tuesday, July 26 – Skill-a-thons

1:00 – 3:00 pm

\* NO MAKE-UPS OFFERED THIS YEAR!

Will be held at the OSU Extension office. Must have completed animal project book when you arrive. The link below has more information about skill-a-thons.

https://greene.osu.edu/sites/greene/files/imce/ /Program\_Pages/4H/CountyTeenForms/Project%20Requirements%202022.pdf



#### **HOLD THE DATE!**

4-H Awards Night at the Fair

Date: Wednesday, August 3, Time: 7:00 PM
All members who will be receiving an award will get
an email invite the week before.

Non-Livestock State Fair Delegate Information can be found at <a href="https://greene.osu.edu/program-areas/4-h-youth-development/state-fair-selections">https://greene.osu.edu/program-areas/4-h-youth-development/state-fair-selections</a>

**Baking Contest Information** – Any 4-H member can sign up to participate in this contest. See the flyer at the end of this newsletter.

#### **ATTENTION!** Cloverbud Advisors

We have your Cloverbud Ribbon packets ready for pick-up in the OSU Extension office.

#### 4-H Club Building Watch List

All 4-H clubs are asked to work a

2-hour shift watching the Youth Building (assembly building) during fair week.

The list is attached to this flyer. All clubs who watch the building during their time assigned will be put into a drawing.

#### Sweeping the Youth Building – During Fair Week

We are looking for 4-H clubs to help sweep the Youth Building. If your club would like to help. Please contact either Rebecca or Brenda via email.

#### **CALLING ALL CLUBS**

**Straw Bale**, Deadline to have Straw Bale in place, July 30 at 5:00 PM

**Silent Basket** Auction, Deadline to have basket in place, July 29 at 4:00 PM

Information for all contests listed are found at: <a href="https://greene.cosu.edu/sites/greene/files/imce/Program\_Pages/4H/CountyTeenForms/project%20requirements%202022.pdf">https://greene.cosu.edu/sites/greene/files/imce/Program\_Pages/4H/CountyTeenForms/project%20requirements%202022.pdf</a>

#### **NEW Cloverbud Connections Blog Post**

Don't miss out on reading the new Cloverbud Connections blog post.

Supporting Our Cloverbud Youth During Challenging Times

https://u.osu.edu/cloverbudconnections/2022/05/27/support ing-our-cloverbud-youth-during-challenging-times/

Also, consider signing up to receive these emails directly.



#### **Xenia Shoe and Leather**

Has Bogs 4-H Boots in Stock! Great way to show your 4-H spirit during fair week!

- Bogs donated \$5 from every pair they sold to 4-H.
- For July and August, Xenia Shoe and Leather will donate \$5 to the 4-H of the purchaser's choice for every boot sold.

Hours: Mon-Fri 8-6 Sat 9:30-4

Phone: (937) 376-8156



Greene Clover Newsletter
Every enrolled family should be receiving this on the first Monday of the month via 4honline. If not, please call our office.

#### **GREENE COUNTY JUNIOR FAIR LIVESTOCK AUCTIONS TERMS & CONDITIONS**

Email: greenecountyfairoh@gmail.com Phone Number: 937-347-5006

Website: https://www.greenecountyfairgrounds.com/sales

Sales Manager: Sarah Ballard Livestock Chair: Mark Everman

Jr. Fair Sales Office Hours (during fair): located in the west side of Barn 2

Thursday Friday Saturday

2 PM – 10 PM 2 PM – 10 PM 9 AM – 11 AM

#### **BUYER INFORMATION**

All persons interested in participating as buyers in the Junior Fair Livestock Sales must hold a bidder's number.

#### **CURRENT BUYERS:**

- Any buyer who participated in the previous year's livestock sales and is in good standing will be re-issued a bidder's number. Bidder packets will be mailed out in mid-July. Bidders' numbers change yearly; buyers will not have the same number they had the previous year.
- Any current buyer who has a change of contact information is asked to complete a new bidder application with the instructions below:

#### **BUYER REGISTRATION**

- New buyers interested in participating in the sales must register by completing a bidder application form online at <a href="https://www.greenecountyfairgrounds.com/sales">www.greenecountyfairgrounds.com/sales</a> or in the Administration Office at the fairgrounds prior to the start of the fair, or in the Sales Office on auction nights.
- It is recommended to register before the start of the livestock auction to avoid any problems and allow you to bid in a timely manner.
- All buyers must provide the required information to complete the registration form, ex. Contact information, email, address, phone number, etc.

#### SALES SCHEDULE & LOCATION

#### Sales Locations:

- Thursday Night: Livestock Barn 3
- Friday Night: Livestock Barn 1 (Lambs, Goats, Rabbits) & Livestock Barn 3 (Dairy Cheese & Cattle)

Participate at Your Own Risk

• All persons attending the sales do so at their own risk. The owners, sales management personnel, or volunteers assume no liability, legal or otherwise, for any accident that may occur.

#### SALES

- Greene County Fair Livestock Auctions are live. The highest bid wins. Auctioneers will settle any bid disputes and have the final decision.
- Buyers can participate in the Junior Fair Livestock Auctions as single buyers or multiple buyers. Whichever method you use, your purchases will help fund junior fair exhibitors' future projects and educational endeavors.
- Buyers bid in dollars of premium they will pay an exhibitor over the market value for that animal.
- No-adds ons allowed. This means all money you wish to donate must be given to the exhibitor(s) prior to the sale of their livestock project.

#### Single Buyers:

- You must be present at the auction to be a single buyer. A single buyer can bid against other buyers to be the highest bidder.
- The total amount that the buyer owes will depend on the buyer's decision to send the animal to consignment or to purchase the animal to go to either the buyers home or to be sent for harvest through one of our approved local custom processors.
- If purchasing the animal, see the custom processing section below.

#### Multiple Buvers:

- Many exhibitors have multiple buyer forms for each of their livestock projects. Buyers do not have to be at the auction to be a multiple buyer.
- If a buyer wishes to be included on the Multiple Buyer Form, the buyer may find the exhibitor prior to their sale on auction nights or contact the exhibitor via the phone number listed on their livestock letter.
- Buyers are responsible for sharing their own bidder's numbers with the youth they wish to support. Sales staff will not share bidder's numbers with anyone other than bidders themselves.
- Buyers provide the exhibitor(s) their bidder number, amount they wish to give, and buyer name.
- Bids on multiple buyer forms must be a minimum of \$25 bid and in increments of \$5
- Exhibitors will turn in their Multiple Buyer Form as they enter the sale ring.
- A single buyer can outbid a multiple buyer form during the auction. In this case, the multiple buyer form is voided. The buyers on the form will no longer be billed for their portion on the exhibitor's Multiple Buyer Form.
- If a buyer on a Multiple Buyer Form is interested in the purchase of the animal (buyers home or sending the animal to harvest), they will need to declare this on the exhibitors Multiple Buyer Form. This individual will pay the market value and their portion of the premium bid listed on the Multiple Buyer Form. You will need to check with the exhibitor before assuming the purchase of the animal because pre-arrangements may already be in place for that exhibitor's animal.

#### **CUSTOM PROCESSING**

- If a buyer chooses to harvest an animal, the buyer must pay the market value the night of the sale.
- You pay the premium bid plus the market value, plus processing fees, and receive the meat. Information & pricing about each processor is listed on our website at www.greenecountyfairgrounds.com/sales
- o Weight of animal = 220lbs, Market Value = \$0.60/lb.

= \$432.00Premium bid Market Value Total paid to the Livestock Sales Committee

- · Purchasers using the custom processing options must use one of the designated processors with which the Sales Committee has made arrangements.
- Custom processing is not available for ducks, chickens, turkeys, or rabbits.
- The Sales Committee provides transportation to all processors for animals purchased through the sale.
- The buyer's responsibility is to contact the processor directly with specific cutting and wrapping instructions.

#### PAYMENT/BILLING

All buyers are encouraged to make payment in the Sales Office on the day of the sale. Payments can also be made in the Sales Office on the Saturday after the sales from 9 AM to 11 AM. Prompt payments ease the process of getting checks out to exhibitors.

Payment Options:

- Cash
- o Please do not place money in the mail.
- Checks made payable to Greene County Livestock Sales Committee
- o Mailed to 120 Fairground Rd. Xenia, OH 45385.
- o Any returned check is subject to a \$35 collection fee.
- Credit Card: 3% convenience fee
- o To pay via credit card by phone, call the fair office at 937-372-8621 Billina:
- Payment not received at the end of sale days will result in an invoice sent within 7 days of the sale close.
- · Invoices are due within 30 days.
- Any outstanding bills after 60 days will receive a late charge.
- Any buyer account not paid in a timely manner will be subject to buying privileges for future sales being denied, no buyer recognition will be received, and potential legal action will be taken.
- All Junior Fair Livestock Sale Accounts are subject to these terms and conditions unless a special payment arrangement is made with the Livestock Sales Committee.

#### **BUYER RECOGNITION**

- All buyers in good standing will receive recognition via a listing in the fair book and on the fair website.
- All buyers who contribute to any Grand and Reserve Livestock Project will be photographed at ringside after the sale and posted in the Xenia Daily Gazette.
- Buyers who purchase over \$250 will receive a green Thank You Sales Plaque to display at their place of business.
- Buyers making purchases totaling \$2,000 or more will have their name and/or logo advertised during both sale nights.

#### **EXHIBITOR INFORMATION**

#### SALE ELIGIBILITY

- 4-H and FFA exhibitors must have met the livestock projects requirements, participated in their respective Junior Fair Shows and submitted the required Weight Ticket by the designated time to be eligible to sell.
- Each livestock exhibitor will only be allowed to sell 1 unit (animal) per market project in the Junior Fair Livestock Sales with the exception of Champions and Reserve Champions. There will be a maximum of 3 total units (animals) to sell through the livestock auction.
- o Example: Exhibitor has Grand Champion Hog; the Grand Champion Hog can sell along with another hog and only one other market project can sell.
- Exhibitors of Champions: All Grand/Reserve Champions must go through the sale.
- Members must be present to sell their own animal unless Specie Committee Chair has given prior permission. Another Greene Co. junior fair exhibitor may sell the animal through the sale ring if permission is granted.
- If an exhibitor is not present to sell their animal and no permission has been granted for another exhibitor to sell that animal, then the animal will not be sold through the sale ring.
- All market animals sold through the sale to local butcher shop must be sent to the designated processors with which the Sales Committee has made arrangements.
- In the event that a packer is not acquired for a market animal species by the Junior Fair Livestock Sales Committee, the member will be responsible to market their own animal and would receive only the premium bid for their eligible market project(s). In this event a notice would go out to all market exhibitors prior to the fair.

#### HARVEST REQUIREMENTS

- The Ohio Department of Agriculture requires that the Champion and Reserve Champion market beef, lamb, hog, and goat go to harvest. These animals are to be consigned to our packer for harvest.
- Hog sales are a terminal sale. Any hog going through the sale must go to consignment or a local butcher shop. SALE CARDS/NO SALE CARDS
- Beginning 2022 the Sales Committee has discontinued sale and no sale cards. All information on sale/no sale cards is now on the bottom of the Weight Ticket.

#### WEIGHT TICKETS

- Exhibitors will receive a Weight Ticket during specie barn meetings/ weigh-ins. Every market animal will have a Weight Ticket.
- The top portion of the card is to be completed by the exhibitor prior to weighing in their animal. The specie committees will document the tag and weight of each animal.
- Each exhibitor must complete the bottom portion of the Weight Ticket and submit it to their specie committee chairperson within one (1) hour after the market show.
- Exhibitor will indicate on the card where each market eligible animal will be headed after exhibition. Market eligible animals include the following species beef, lamb, hog, and goat.
- Weight Tickets serve to assist the tracking of species weight information for the purpose of livestock shows and sales. They also help the sale committee know where all market animals need to go after the conclusion of market shows to help reduce load-out, auction, local butcher, and packer mishaps.
- On the Weight Ticket exhibitors must specify sale, or no sale options. No sale options include no sale, consignment, and local butcher shop.
- When an animal goes through the sale, you cannot guarantee where the animal goes. If utilizing a multiple buyer card, exhibitors can note where they would like their animal to go. Still, the exhibitor also risks being outbid by a single buyer.
- All no sale livestock going to the seller's home must be out of the barns prior to the sale.
- No sale direct local butcher shop animals will be hauled to the designated processors by the Sales Committee. There will be a \$5 fee paid to the Sales Committee when turning in the Weight Ticket. This fee is to cover transportation costs to the butcher shops. If local butcher shop requests for a species are greater than available spots, it will result in a lottery of exhibitors who selected no sale local butcher shop options on their Weight Ticket.
- Failure to submit a Weight Ticket by the designated deadline will result in forfeiture of the right to sell that animal in the sale.
- Weight Tickets are final when turned in.

#### SALE WEIGHT

- All animals will be weighed by an official weigh master on certified scales at the respective animal weigh-ins on the first Friday or Saturday of the Fair.
- This recorded weight will serve as the official sale weight for market value.

#### MARKET VALUE

- The packer determines the market value. The packer provides this information to the Livestock Sales Committee by the species sale day.
- The packer has the right to reduce market value prices on lightweight and heavyweight animals.

#### SALE ORDERS

- Each specie committee determines the order of exhibitors in their sale.
- Sale orders will be posted no later than noon on the specie sale day. Exhibitors or parents have until 2 P.M. on the sale day to let the Specie Committee Chairperson know of any sale order errors.
- o The Specie Committee Chair and Sales Committee Chair will determine if any changes to the Sale Order will be made given the situation's circumstances.

#### **MARKET ANIMAL CARE & CONDITION**

- Exhibitors will be responsible for the care of their animals until loaded by the packer or Sale Committee. If it's determined at load out that a market animal has lacked food or water, a penalty of \$25 will be deducted from the value of the animal. The packer and representative of the Sales Committee will make this decision.
- Exhibitor will stand the loss of any condemned carcass. Exhibitor will stand the cost of any extra processing fees passed on by the packer.
- If a market animal is removed after the sale, the exhibitor will forfeit all premium monies in addition to the above penalty. The premium monies will be returned to the sale buyers with a letter of explanation.
- If a market animal is sent home by fair officials for any reason, the exhibitor will not receive any payment for the value of the market animal. If sent home by fair officials after the sale, the exhibitor will only receive the premium amount from the sale.
- Suppose a market animal dies before the sale, and the exhibitor does not have another market animal that has been shown in the junior fair. In that case, the exhibitor will not participate in the livestock sale. If the exhibitor has an animal that is part of a market pen die before the sale, the exhibitor may sell the remaining animals in the pen through the livestock sale.

#### **OPTIONS ON SELLING**

- No add-ons are allowed. The amount the livestock project sells for during the auction is the final price. Single Buver
- A single buyer is interested in purchasing the exhibitor's animal. Multiple Buyer
- Exhibitors utilize this option if they have several buyers who wish to donate to their livestock project. Buyers are usually achieved this route by delivering buyer letters to local businesses the exhibitor is affiliated with.
- Multiple buyer forms will be available starting the Saturday before fair in the Administration Office or in the Sale Office on sale days.
- Exhibitors are to get the buyer's name, bidder number, and amount to list on the multiple buyer form.
- The Sales Office will not provide any buyer numbers; exhibitors must get the bidder numbers from each buyer.
- Bids on multiple buyer forms must be a minimum of \$25 and in increments of \$5.
- Exhibitors must turn in the completed form at the auction block. Exhibitors will give the completed Multiple Buyer Form to the auction staff when they enter the ring.
- The Multiple Buyer Form MUST be totaled prior to the exhibitor lining up for the auction.
- A single buyer can outbid a multiple buyer form during the auction. In this case the multiple buyer form is voided and destroyed on the block.
- Each person listed on the multiple buyer form is responsible for his/her portion of the purchase. However, the person initiating the Multiple Buyer Form is ultimately accountable for uncollected monies.
- The individual(s) receiving the processed meat must be listed on the Multiple Buyer Form. These individual(s) will pay the market value and their portion of the premium bid listed on the Multiple Buyer Form. The market value price must be paid the night of the sale by the individual(s) receiving the processed meat. If the exhibitor's parent is paying market value, no payment will be necessary, and the exhibitor will not receive a poundage check.

#### **PAYMENT TO EXHIBITORS**

- There is a 4% Sales Commission for selling junior fair livestock. The Sales Committee determines this rate to cover sales expenses such as livestock check-off fees, transportation to local butcher shops, buyer packets and invoicing, livestock tags, etc.
- All exhibitor checks are stamped VOID AFTER 90 DAYS. If an exhibitor loses a check, the exhibitor will be charged \$45.00 for stop payment. All checks not cashed after 90 days will become a donation to the Greene County Livestock Sales Committee. Un-cashed checks will not be re-issued.
- Neither Poundage or Premium Checks will be mailed. Exhibitors are responsible for picking up their checks from the Fair Administration Office during regular business hours.
- Livestock Sales Thank You Notes are not required to be turned in but are still REQUIRED. Thank You Notes should be mailed to buyers within 15 days of the livestock sales. Poundage Checks:
- Poundage Checks become available 2-3 weeks after the Livestock Sales.
- An email will be sent to exhibitors' parents along with information posted through 4-H and the Greene County Fair Facebook page.
- Exhibitors will only have poundage checks available if they sent their animal to consignment, buyers' home, or a local butcher shop.

#### Premium Checks:

- Premium Checks become available around the beginning/middle of October. This date depends on the number of outstanding buyers as of October 1.
- An email will be sent to exhibitors' parents along with information posted through 4-H and the Greene County Fair Facebook page.
- Any exhibitors with buyers who still owe at the time checks are printed will be notified via email.
- Exhibitors can pay the portion the buyer(s) has not paid to receive their check or can wait to pick up their check after their buyer(s) has paid. If the unpaid buyer eventually pays their bill, exhibitors WILL NOT be reimbursed for the portion paid to pick up their check.

#### Questions or Concerns:

Please call Sales Management at 937-347-5006 or email greenecountyfairoh@gmail.com

#### **DATES TO REMEMBER**

July 1 – Ohio State Fair Jr. Horse Show Entries – DUE

July 1 – Winning 4-H Plans – DUE to the OSUE Office

July 2 – Hoof Trimming, 8:00 AM – 10:00 AM, Cost \$25.00 per animal. Grass area where rides are during fair week.

July 4 – OSU Office Closed DUE to the Holiday

July 5 – All Jr. Fair Entries - DUE (this is for all animals coming to the fair)

July 19 – OSUE STEM Coding Workshop – 10:00 AM Registration Required

July 20 – Ohio State Fair Paperwork Needs to be Picked Up

July 23 – Pullorum Testing on Fancy Poultry, 9:00 AM – Noon, Fairgrounds

July 25 – Livestock Skill-a-thons, 9:00 AM – Noon at OSUE Office

July 26 – Livestock Skill-a-thons, 1:00 PM – 3:00 PM at OSUE Office

July 29 - DUNF Forms, DUE ONLINE ONLY!

July 29 – Cloverbud Displays DUE to Assembly Builling, 1:00-4:00 PM

July 29 – Silent Basket Auctions DUE to Assembly Building, 1:00 – 4:00 PM

July 29 - Club Straw Bales Deadline to be in Place, 5:00 PM

July 29 – Club and Member Awards, DUE Clover Awards, Community Service Award, Honor Club Award, Outstanding Boy and Girl Award, The Secretary Book Award

July 31 – August 6 – Greene County Fair all information and schedules can be found

at <a href="https://www.greenecountyfairgrounds.com/">https://www.greenecountyfairgrounds.com/</a>

July 27 – August 7 – Ohio State Fair

August 12 – All 4-H projects not picked up after fair will be discarded. DEADLINE!

## **Important Dates for 2022**

July 5 – Fair Entry, Deadline!

July 25 - Skill-a-thons

July 26 – Skill-a-thons

July 27 – August 7 – Ohio State Fair

July 31 – August 6 – Greene County

Fair

# Week of Fair! Youth Building Activities

Sunday, July 31 – 2:00 PM 4-H Coloring Preview of Silent Basket Auction Items

Monday, August 1 -8:00 AM Silent Basket Auction Starts 3:00 PM Cookie Decorating

Tuesday, August 2 -2:00 PM Money Day 7:00 PM Open Modeling and Fashion Revue

Wednesday, August 3 1:00 PM Cloverbud Show and Tell 7:00 PM 4-H Awards Ceremony

Thursday, August 4
1:00 PM Cloverbud Puppet Show and Graduation

Friday, August 5 10:00 AM STEM Activities

Saturday, August 6 9:00 AM – Noon Pick Up Silent Auction Baskets 6:00-8:00 PM Pick Up of 4-H Projects



Contact Information:

County website: greene.osu.edu
Office Phone: 937-372-9971
Rebecca at <a href="mailto:supinger.5@osu.edu">supinger.5@osu.edu</a>
Brenda at <a href="mailto:sandman-stover.1@osu.edu">sandman-stover.1@osu.edu</a>

**FOLLOW US AT:** 

Facebook: Ohio State- Greene County Extension

https://www.facebook.com/OSUEGreeneCounty

**Instagram:** osu\_greenecounty

# Club Reports

If your 4-H Club is working on their Honor Club application for this year. One of the requirements is that you have three club reports in the monthly Greene Clover 4-H Newsletter. Club reporters can send the reports to Brenda at <a href="mailto:sandman-stover.1@osu.edu">sandman-stover.1@osu.edu</a>

#### **Next Generation 4-H Club**

On May 15th the club met up at the Frizzell's house. When we were there, we voted on the silent basket auction, and we collected our sub order forms so we could raise money for our club. The last thing that we did at the meeting was we took a tour of the Frizzell's barn and saw Lily and Macy's hogs. They taught us how to wash, feed, take care of a hog. By: M. Christian

#### **Next Generation 4-H Club**

On May 30th the club went to the Stevenson Cemetery to honor the Civil War veterans buried there. Each member of the 4H club learned a few things about one Civil War veteran and shared them out loud with the audience. This event was organized by thedaughters of the American Revolution.

By: M. Christian

#### **Next Generation 4-H Club**

On June 3rd the club met up together to assemble subs for a fundraiser. We also finalized our plans to have a cattle discussion by a guest speaker in July. We earned a lot of money from the subs and are happy to be raising money for our club. By: M. Christian

#### Cedarville Hot Shots 4-H Club

May 23, 2022

We held our 6th meeting at the Redemption Center at 7:00. New business consisted of the Wednesday Workshops. Old business was reviewed including all upcoming dates in 4-H to remember. We discussed our upcoming community service at One Bistro. We had a demonstration given by Jonas Miller. By: W. Paris

#### Cedarville Hot Shots 4-H Club

June 8, 2022

The Cedarville Hot Shots met at One Bistro on June 8 for a Community Service Partnership. Our 4-H club served the restaurants patrons a dinner of lasagna, bread and salad. We served 200 guests, cleaned tables, washed dishes and handed out books. Thank you, One Bistro, for allowing us to be a part of your mission!

By: W. Paris

#### **Cedarville Hot Shots 4-H Club**

June 8, 2022

We began this meeting with a hotdog supper for 4-H families at the Paris home. We then started the meeting talking about 4-H camp and our One Bistro community service along with our time to watch the assembly hall for fair. We discussed old business and all the upcoming 4-H deadlines. There were two demonstrations given by Maggie Paris and Abby Conover. By: W. Paris

#### **Eager Beavers 4-H Club**

On April 30th, several members of the club attended the Champion's Choice Lamb Camp in Circleville, Ohio. 4-H and FFA members from several states participated in the camp. Members and parents learned about nutrition, showmanship, shearing, and numerous other skills that make a good sheep exhibitor.

#### **Eager Beavers 4-H Club**

On June 26, the club held a project tour/work session. Following the business portion of the meeting, members enjoyed making their own ice cream sundaes. We served this in honor of June being National Dairy Month. Members and advisors used the remaining time to work on projects and learn how to use the Fair Entry program.

#### Back 40 4H Club

6/5/22

At this meeting, each member in the group presented part of our projects to the other members. This included a a few edible presentations, such as cake decorating, baking and cooking projects. We discussed pre-fair judging and our basket for the silent auction.

By: C. McCullah

#### Eager Beavers 4-H Club

On June 13th, the club participated in a fun community service project. They loaded up a dairy beef feeder named Oreo and a Ewe lamb named Eve and took them to town. The club visited Days of Discovery Learning Center to teach the kids about farm animals and allow them to pet the animals. The next stop was the memory care unit at Shawnee Estates in Xenia. Residents were able to pet the animals and share stories of their past. It was a great day for all.

#### Hare Raisers 4-H Club

May 22, 2022

At this meeting, members voted on t-shirt designs. We discusses the straw bale contest and gathered ideas for the Happy 120th Birthday 4-H theme. Members were reminded to turn in their Thank You Card contest designs and royalty applications. 4-H members worked in their project books in preparation for pre-fair judging. Ella Simmons gave a demonstration on what to include in a sewing kit. She also talked about the quilt she is making. We had two ladies come and help the Cloverbuds learn to sew. They made pillows using 4-H fabric. Reagan Montgomery practiced her photography skills by taking pictures of the Cloverbuds making their pillows. The Cloverbuds also designed an outfit and practiced modeling.



#### **Prime Producers 4-H Club**

For one of our community service projects, the Prime Producers helped Jamestown Methodist Church with a community meal in our local town on May 25, 2022. Prime Producers helps with different community meals throughout the year. The theme for this meal was walking tacos which included, A bag of Fritos, hamburger, lettuce, cheese, sauce, a brownie, a fruit cup and their choice of water, milk, or pink lemonade. Different members of our club had different jobs during this in person/drive through meal. Some members were in the kitchen helping prepare the meals in bags to give out to the people coming through the drive through as well as helping people get their food onto their trays as they were going through the line. Other members were assisting people by carrying their food back to their table. Other members were giving out the bags of food to the members participating in the drive through, and our younger members were helping wipe down tables after everyone was done as well as helping with washing dishes. We really enjoy getting to connect with different people in our town through volunteering at these community meals.

By: B. Bloom

#### **Prime Producers 4-H Club**

4-H week 2022 was celebrated March 6-12 this year. One of the goals that we had for 4-H week was to show people in our community some of the fun things that 4-H is about. For our activity we decorated the window of our local laundromat. This project included all available members of our 4-H club including the members of the clover buds. Our window decorations included clovers with the names of our club members, pictures of livestock colored by our clover buds, a flag showing the 4-H pledge and different farm animals you can take to the fair, and a large flag with the 4-H clover. This was a fun experience getting everyone together to start the 4-H season.

By: B. Bloom



#### **Prime Producers 4-H Club**

On Wednesday, June 22, 2022, the club and others spent a few hours helping to clean up the Greene county fairgrounds to get ready for the upcoming fair. Prime Producers picked up trash, pulled weeds, and spent time together as a club. From young clover buds to seasoned officers, the Prime Producers all came together to take pride in the fairgrounds where so many memories are made throughout the year.

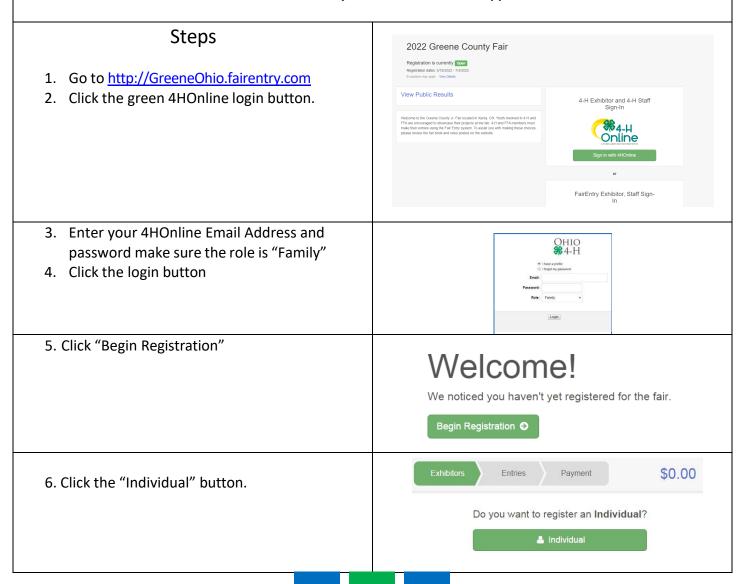
By: B. Bloom



# 2022 Greene County Jr. Fair Class Entries

## Important Reminders and Instructions

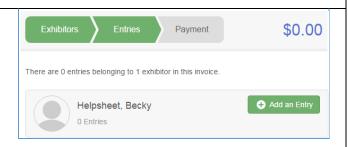
- The Jr. FairEntry system will **open on June 1** for all projects. All Jr. Fair Entries are **due by end of work day July 5, 2022.**
- All Jr.Fair entries must be made through the website: <a href="http://GreeneOhio.fairentry.com">http://GreeneOhio.fairentry.com</a>
- Recommended browsers: Google Chrome, Mozilla Firefox, or Safari. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the entire family before proceeding to the Payment section. Please add showmanship when completing entries.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Once you have submitted your entries, check your email inbox for a confirmation email with a list of your entries. You will receive another email when your entries have been approved.



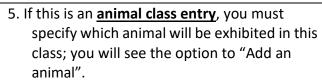
#### **Creating Entries**

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 rabbits, two entries into 2 different classes must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out.

1. Click Add an Entry beside the correct exhibitor (if more than one has been created).

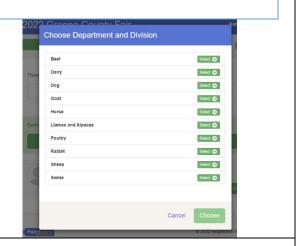


- 2. Click "Select" beside the first department you wish to enter.
- 3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.
- 4. After you have selected the class, click the green Continue button.



If this is a market goat from tag-in, market
lamb from tag-in, or market beef from
weigh-in you will be able to add the animal
directly. This information was based off of
what was submitted at the time.

If it is not one of those species, you will follow "Add animal from scratch"



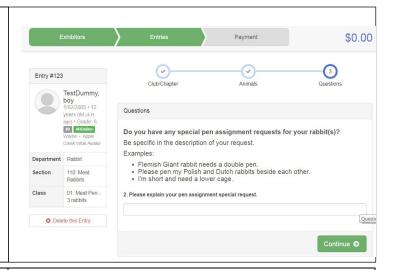
Tattoo: thas1    View Info	4HOnline
Tattoo: ?? View Info	4HOnline
	Cancel Select Anima
/ 01: Beef Breeding	
Add Animal from S	Scratch
Add Animal from S	Covin, Califyn
imal, a	
Add Animal from S	Colvin, Califyri
Add Animal from S  Animal Owner  Animal Type	Colon, Califyn

Adding an Existing Animal

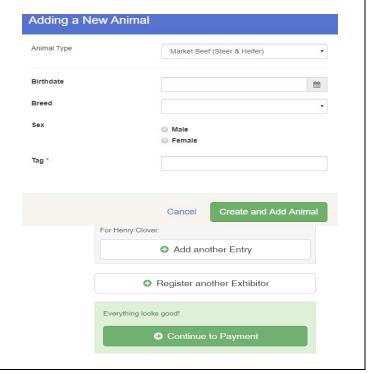


7. Any questions related to entry in this class will be next. Click Continue after answering those questions.

The Review screen allows you to double check this entry for accuracy and make any changes necessary. When the information is correct, click Continue and that class entry is complete.

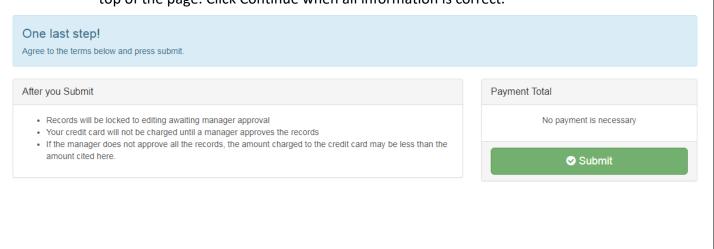


- 8. When each class entry is complete, you have 3 choices for what to do next:
  - a. If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
  - b. If this exhibitor has more class entries to make, you can **Add** another Entry for this Exhibitor. You will not be able to add another entry until the first one is approved so please complete all entries for each exhibitor before submitting.
  - If all entries for all exhibitors in the family have been completed, click
     Continue to Payment to finalize and submit your entries.



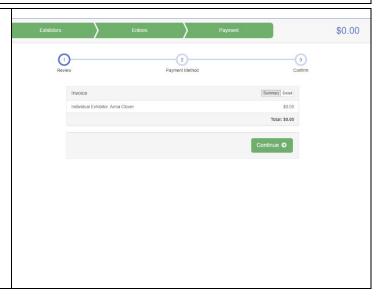


9. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right*. If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.



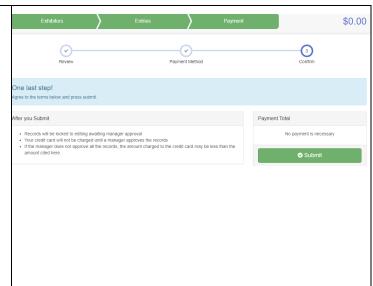
10. Read the conditions on payment screen.

You can click the detail button to see what was submitted. Once it looks correct, click the green Continue button.





11. Read the information in the "After you Submit" section. Click Submit to finalize the entries for the exhibitors in this family. After you click Submit, no changes are possible to these entries.



12. Once you click submit – check your e-mail for a confirmation message listing your entries. If you don't receive an e-mail confirmation <u>OR</u> if you notice any errors– email our office ASAP to make the changes.

Rejected entries need to be fixed and resubmitted by the deadline.

All Jr. Fair Entries are due in FairEntry by end of work day on July 5.



# 2022 Assembly Building Watch Schedule

Please secure at least 2 parents or volunteers to watch the projects in the Assembly Building. If your club can not watch the building at the scheduled time, you must inform us and find a club to switch with you. We are expecting the building to be watched for the two hour time slot. Each club has been assigned 1 slot to cover. This will ensure the safety of all projects. Please have your helpers arrive at least 5 minutes before the scheduled time slot to the Assembly Building.

### Please sign under the club name.

Tasks of watching projects include:

- Ensuring no one takes projects
- Collecting projects / releasing projects for Ohio State Fair

- Answering general 4-H questions
- Staffing the 4-H table

All clubs who have the building watched during their time slot will be eligible for a club gift card. Only clubs that sign in will be put into the drawing. One gift card will be awarded.

July 31	August 1	August 2	August 3	August 4	August 5	August 6
8-10 a.m.	8-10 a.m.	8-10 a.m.	8-10 a.m.	8-10 a.m.	8-10 a.m.	8-10 a.m.
Back 40	Ross	Barnyard	4 Pawz &	<b>Goal Getters</b>	24 Carrots	Jamestown
	Champs	Kids	Clawz			Jr. Farmers
10 a.m	10 a.m	10 a.m	10 a.m	10 a.m	10 a.m	10 a.m noon
noon	noon	noon	noon	noon	noon	Saddle Up
Bellbrook	Cedarville	Fairborn Jr.	Country	Greene	Clover	<b>Your Horses</b>
Bullets	<b>Hot Shots</b>	Farmers	Rebels	Acres	Valley	
12-2 p.m.	12-2 p.m.	12-2 p.m.	12-2 p.m.	12-2 p.m.	12-2 p.m.	12-2 p.m.
Clover	Family	Guns and	Creative	Cloverbud	Next	T-Birds
Patch	<b>Traditions</b>	Clovers	Christian	Puppet	Generation	
			Clovers	Show &		
				Graduation		
2-4 p.m.	2-4 p.m.	2-4 p.m.	2-4 p.m.	2-4 p.m.	2-4 p.m.	2-4 p.m.
Eager	<b>Ham Radio</b>	Noah's Ark	Farmers and	Jeans and	<b>Show Time</b>	<b>Hare Raisers</b>
Beavers			Friends	Jodhpurs		
4-6 p.m.	4-6 p.m.	4-6 p.m.	4-6 p.m.	4-6 p.m.	4-6 p.m.	4-6 p.m.
R2T2	YS Sprouts	Hearts 'n	Cloverbud	Farmyard	The Misfits	<b>Kreative Kids</b>
		Hands	Show & Tell	Critters		
6-8 p.m.	6-8 p.m.	6-8 p.m.	6-8 p.m.	6-8 p.m.	6-8 p.m.	6-8 p.m.
King &	Prime	Fashion	4-H Awards	Creek	Greene	Projects are
Queen	<b>Producers</b>	Revue		Crafters and	Team	released at 6.
Contest				Creators		Pickup up







# OHIO STATE UNIVERSITY EXTENSION

	8-9 p.m. Club Sweeping:	8-9 p.m. Club Sweeping	projects by Sunday at noon				
ı	Clover	Hare		Eager			
	Valley	Raisers		Beavers			

# GREENE COUNTY FAIR BAKING CONTEST 2022

# WILL YOU BE THIS YEAR'S WINNING BAKER?

Test your skills at this year's baking contest!

Enrollment is open to all 4-H age youth--Nutrition project enrollment is not required!

# CHECK OUT THIS YEAR'S COMPETITION RECIPES!

Junior Division | Ages 8 to 10 | Drop Biscuits Intermediate Division | Ages 11 to 13 | Harvest Zucchini Muffins

Senior Division | Ages 14 & Up | Cheesy Pretzels

We will provide the oven and cooking sheet--you bring everything else!

# JOIN US FOR THE CONTEST!

August 1st | Greene County Extension Office | Starts @ 9AM

Registration closes on July 25, 2022

For more information, contact Brenda Sandman-Stover at sandman-stover.1@osu.edu



