## The Greene Clover

Greene County / 4-H January / 2020

Welcome to January! It is hard to believe we have started another great 4-H year. Please review this newsletter so you don't miss anything. Let Brenda or Rebecca know if you have any questions!

## **Greene County 4-H Week**

Don't miss out celebrating Greene County 4-H Week- February 2-8, 2020

### **Create a Window Display:**

Sign your club up to do a window display around Greene County.
Send Brenda and/or Rebecca a picture so we can share it with the county!

# Participate in our 4-H Week Themed Days!

Greene County 4-H Week: February 2-8, 2020

Join us in celebrating 4-H week with our themed days. Post on our page or use the hashtag #greeneco4-h so others can see your 4-H spirit.

Supporter Sunday: Feb. 2  Share who mentored or supported you in your 4-H career and tell them thank you!

Mark Your Calendar Monday: Feb. 3  Save the 4-H dates on your calendar. What are you most looking forward to for 2020?

Tell a Friend Tuesday: Feb. 4

• Encourage others to join 4-H.

Where in the World Wednesday: Feb. 5

 What has been your favorite experience about 4-H? Where in the world has 4-H taken you?

Throwback Thursday: Feb. 6

 Share a picture or memory from your past 4-H experiences.

Fashion Friday: Feb. 7  Wear a 4-H shirt or an outfit you made through a 4-H project.

Service Saturday: Feb. 8

Complete a service project with your club.



### **Volunteer Updates:**

Volunteer training is important to make sure our volunteers are following OSU Extension policy and procedures. As a reminder, all volunteers must attend a training each year. This can be done in person or online. The deadline to complete this is March 14. Please see the following possibilities. All will include the state mandated OSU Policy 1.50.

Please note the registration deadline for the Ohio 4-H Conference is February 7.

- January 30, 10:00 a.m., Buckeye Room, Cloverbud Volunteer Training
- March 5, 7:00 p.m. 9:00 p.m., Warren County Career Center Multi-County Volunteer
- March 14, Ohio 4-H Conference, Columbus Convention Center To review how to complete this online please visit our website at go.osu.edu/greenecovolunteertraining
- The Feb. 6 training had to be cancelled due to schedule conflict.



### We are offering a training for youth and volunteers!

Are you a club officer? Are you taking animals and need Quality Assurance? Or are you a volunteer and need the annual requirement of OSU Policy 1.50?

We will also have break out sessions about Cloverbuds, poultry, teen opportunities, service, making club meetings effective, and 4-H Online opportunities!

Then this is the training for you!

This will take place on Thursday, March 5, 2020 at the Warren County Career Center in Lebanon.

Please register so we have an idea on numbers. But it is free to attend!

go.osu.edu/2020volunteertraining



## Website to assist in 4-H project selection



Project Central is an easy way for 4-H members and project helpers to preview Ohio 4-H project books and resources.

projectcentral.ohio4h.org

# 2020 4-H Enrollment Due March 1, 2020

Visit oh.4honline.com to complete this.

All volunteers and youth need to do this.

### ALL HOG EXHIBITORS: PLEASE READ IMPORTANT INFORMATION ABOUT PAYLEAN

The Greene County Agricultural Society (GCAS) voted at the January 2020 board meeting to ban the use of paylean (Ractopmaine) in all market hog projects at the 2020 Greene County Fair from birth to time of slaughter. This decision was based on two major issues:

- 1. Packers will be testing for and rejecting any hogs that have been fed paylean at any time during their life.
- 2. Union Stockyard will not accept any market hogs that have been fed paylean at any time during their life.

Union Stockyard and the GCAS will be requiring all market hog exhibitors, and their parent/guardian, to sign an affidavit stating that the hog(s) exhibited/sold have never been exposed to paylean. Affidavits will be turned in at weigh in with DUNF forms. Greene County Fairboard reserves the right to test hogs, feed, or equipment for traces of ractopamine resides.

More information will be made available as we receive it from the State.

Don't forget scholarship, trip, and achievement award applications are due to our office by January 31, 2020. Please visit the website at

https://greene.osu.edu/program-areas/4-h-youth-development/teen-opportunities-scholarships



### **Quality Assurance**

There are some changes to 2020 Quality Assurance for exhibitors.

To be eligible for participation in the Greene County Fair, potential youth exhibitors must participate in one of the following Livestock Quality Assurance Programs. If youth are taking the following projects, this is required: Beef (market steers, breeding, feeder calf), Dairy (heifers, feeders and cows if lactating or have lactated and feeders if selling- heifers before lactation do not need it), goats (all), poultry (all), rabbit (all), sheep (all), llamas & alpacas, and swine.

Parents are encouraged to attend but not required except for PQA for youth participating at the Ohio State Fair.

Youth need to attend a QA training conducted by OSU Extension or FFA Advisor. Clubs will not be able to conduct this training in 2020. <a href="mailto:go.osu.edu/greenecoqa">go.osu.edu/greenecoqa</a>

## Consider Linking your Kroger Card to Greene County 4-H

Support Greene County 4-H Just By Buying Groceries!

You can link your Kroger Plus Card to our Kroger Community Rewards Program. Just follow these simple steps:

Go to krogercommunityrewards.com

- 1. Click sign in / register- If you don't have an online account already, you must first set one up by going to Get Started
- 2. Go to My Account
- 3. Click on Edit Kroger Community Rewards info and input your Kroger Plus Card number
- 4. Enter Number: DX823 and organization name: Ohio State University Extension, Greene County

Facebook: OSU Extension Greene County

Instagram: 4hgreenecounty



#### **DOWNLOAD THE OFFICIAL APP**

## GREENE COUNTY

https://itunes.apple.com/us/app/4-h-

https://play.google.com/store/apps/details? id=com.grandstand.now4h

now/id1330050098/





For calendar, reminders, and more, download our app!

### Club and Committee paperwork Due Date: January 31, 2020

Just a reminder that all club and committee paperwork is due to our office by January 31. This includes the following:

- Financial Summary 2019
- Constitution and Bylaws
- Calendar
- Charter- club requirement only