

# The Greene Clover

GREENE COUNTY / 4-H

April/2023

The best way to reach us is by phone/email. In this newsletter, you will find information on important dates for 2023, Camp Information, Livestock Dates and More.

Note: Times and Dates are subject to change.

## Greene County 4-H Camps

Online registration will OPEN on April 1.

### Wild Wild West at Camp Clifton

When: Friday, June 16 – Tuesday, June 20

Cost: \$275.00 per camper, some activities are extra

Register at this link:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_37UkLJkt5kSQRa6](https://osu.az1.qualtrics.com/jfe/form/SV_37UkLJkt5kSQRa6)

### Explore Space at

### Cloverbud Day Camp

When: Monday, June 19

Cost: \$50.00 per camper

Register at this link:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_78niqkZrjudunY2](https://osu.az1.qualtrics.com/jfe/form/SV_78niqkZrjudunY2)

Deadline to register will be Friday, May 13.

## County T-Shirt Design Contest

Sponsored by:

Teen Leadership Council

Guidelines:

1. 2- color shirt designs only
2. Can submit front or back or both designs.
3. Has to have a 4-H clover in the design.
4. Greene County 4-H must be included in the design.
5. ONLY electronic designs will be accepted.

Please email your designs to Rebecca at

[supinger.5@osu.edu](mailto:supinger.5@osu.edu) or Brenda at [sandman-stover.1@osu.edu](mailto:sandman-stover.1@osu.edu)

Deadline to submit designs is Friday, April 21.

Winner will be announced by the end of April.

## Self-Determined (#365) Project Update

Just a reminder that all #365 Self-determined 4-H projects are judged on pre-fair judging days (July 11 or 12). Self-determined project related to animals will not be allowed to show at fair. The display will be in the Assembly Building, per county requirements for this project.

## 2023 4-H Enrollment deadline was April 1!

If you have changed your email, phone, address, please log in and update it.

Please visit <http://v2.4honline.com/> to do so.



# General 4-H Page



## 4-H Safety Education SPIN Club

Dates and Topics: See Below  
Time: 5:30 PM  
Cost: FREE!  
Zoom link:  
<https://go.osu.edu/2023ctspinclub>

### CFAES

<b>Starting CARTEENS</b> Thursday, February 23 Getting started, guidelines from the court system, special teaching tools, and 4-H CARTEENS awards program.	<b>Driving Distractions</b> Thursday, May 18 Driving distractions inside and outside of the vehicle.	<b>Seat Belts and Tractor Safety</b> Thursday, October 19
<b>Club Safety</b> Thursday March 23 Safety tips, ideas for safety officers, Cleveland safety.	<b>Speeding, Reaction Time and Asperity</b> Thursday, June 22 Safety tips for speeding and activities to address these tips.	<b>Road Sense</b> Thursday, November 9 Road signs, the tractor, and railroad crossings.
<b>Challenging Audiences</b> Thursday, April 20 Dealing with difficult students, volunteers, and parents.	<b>Networks and Funding</b> Thursday, September 28 Partnerships, Recruitment of instructors and Funding.	<b>Impaired Driving</b> Thursday, December 7 Alcohol, Drugs and Drowsy Driving.

4-H State CARTEENS Design Team Members will be hosting and teaching.  
This SPIN Club is open to any adult or youth to attend.




## 4-H Urban Immersion Project September 21<sup>st</sup> – September 24<sup>th</sup>, 2023 - Washington D.C

The 4-H Urban Immersion Project (UIP) is an Ohio 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC. This year marks the 10<sup>th</sup> anniversary of the UIP Experience!

4-H teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$180. Limited scholarship funds are also available. All teen applicants will be contacted to complete an additional phone interview before selection.

**Who:** Teens ages 15-18 (by the date of the trip – still in High School) - Space is limited.

**Where:** Washington, DC (*Washington Seminar Center - 201 4th St. SE, Washington, DC*)

**When:** Thursday (6am), September 21<sup>st</sup> – Sunday, September 24<sup>th</sup>, 2023

**Application:**


<https://acrobat.adobe.com/link/review?uri=urn:aaid:scds:US:6fe9638f-9d08-330c-844b-8a66900ed822> (go.osu.edu/uip23)

**Cost: \$180 (check payable to Warren County Extension)** (Includes most meals, program fees, overnight lodging and transportation)

### CFAES

OHIO STATE UNIVERSITY EXTENSION


## 4-H Master Clothing Educator Volunteer Online Textile and Clothing Trainings for 2023 for 4-H Youth Members





**To register for Beginning Level Textile and Clothing April 18, 2023, from 7-8 PM online training complete the online survey by April 13 at 4:30 PM at**  
<https://go.osu.edu/beginninglevelsewing2023>

**To register for Intermediate Level Textile and Clothing April 27, 2023, 7-8 PM online training complete online survey by April 24 at 4:30 PM at**  
<https://go.osu.edu/intermediatelevelsewing2023>

**To register for Advanced Level Textile and Clothing May 4, 2023, 7-8 PM online training complete online survey by April 28 at 4:30 PM at**  
<https://go.osu.edu/advancedlevelsewing2023>



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## Price Increase on 4-H Publications

Thank you for your support of Ohio 4-H project books and other resources. As a result of increased costs associated with their production and distribution, particularly for printing, the base price of project books has been raised to \$8.00. Just like before, some longer project books cost more. The prices of other materials, such as resource handbooks, have increased slightly too. We appreciate your support of the cost recovery business model, which also provides for the Family Guide.

- State 4-H Office

- What: **4-H Event Youth Assistant (4HEYA)**
- Who: Individuals aged 13-18 (as of January 1 of the year of application) and have at least 1 year prior 4-H experience.
- Timeframe: Apply by May 15, selection, training, service to OSF, and evaluation. Complete responsibilities by August 31, 2023.
  - Applications available at: <https://go.osu.edu/4HEYAapp>
  - Two references should be submitted at: <https://go.osu.edu/4HEYAref>
- Requirements (in addition to application/selection process):
  - Training - Must attend one of the options for training (July 11 or July 17)
    - *Please note: individuals MUST attend one of the training options. This is not negotiable. If you know you are unable to attend a training option before applying, it is best to wait another year before applying to serve in this capacity.*
  - Events - Must work a minimum of 3 events at the Ohio State Fair; may work more if desired
- Program Fee: \$25/person (paid at [go.osu.edu/4HEYA25](https://go.osu.edu/4HEYA25));
- Teens Receive:
  - 4HEYA Polo & Nametag
  - State Fair admission, parking ticket, and meal ticket(s)
  - Optional State Fair housing in the Rhodes Center (if desired)
  - Experience of working events at the Ohio State Fair
  - Opportunity to enhance leadership skills and be involved in the State 4-H program
- What about the Teen Leadership Council? YES, these members may apply for 4HEYA AND TLC this year, if desired. TLC applications will be available in June and will be due the Friday following the Ohio State fair. Their term is September 1, 2023-August 31, 2024. Current TLC members are not eligible to apply for 4HEYA, as they are already fulfilling obligations at the Ohio State Fair.
- Questions? Contact Frances ([foos.61@osu.edu](mailto:foos.61@osu.edu)) or Sarah ([longo.79@osu.edu](mailto:longo.79@osu.edu))

### **Print vs Digital Survey of 4-H Publications**

This quick survey asks volunteers and members if they prefer digital or print project books and allows a place for comments. This survey asks for basic demographic information (member or volunteer, county), but no personal information. The survey will be open until Friday, April 14. Ask them to visit [go.osu.edu/projectbooksurvey](https://go.osu.edu/projectbooksurvey).

### **Greene County Project Guide and Requirements**

- Where are the project requirements located?
- What is required in my project book for livestock skill-a-thons?
- What activities are offered in the assembly building, during the week of fair?

You can find the answers to all the questions above and more on our website at [greene.osu.edu](https://greene.osu.edu). Click on 4-H Youth Development, Project Information and Judging

# Livestock Page

## QA Training Dates

**Wednesday, April 5, 5:30 PM**

***Will be held in Barn 1***

**Thursday, April 27, 5:30 PM**

**Monday, May 22, 5:30 PM**

**Locations will Be Announced**

Any youth wishing to exhibit an animal at the fair in 2023 is required to complete Quality Assurance. Quality Assurance for exhibition at the Greene County Fair must be completed by **June 1st**. Any youth wishing to exhibit at the **Ohio State Fair MUST complete Quality Assurance prior to the start of the OSF.**

New in 2023! Greene County 4-H will be accepting online QA certificates. The online module completed must be for the correct 4-H age. Only the YQCA courses currently meet ODA standards. BQA, PQA, BEST and other online programs do not meet this requirement. The cost is \$12 per youth. ***Once complete you will need to download the certificate and email it to Rebecca or Brenda. If you do not download and email you will not be considered complete for 2023. Deadline to submit certificate is June 1! Program details: [www.go.osu.edu/gcyqca](http://www.go.osu.edu/gcyqca)***

***All Greene County 4-H Exhibitors need to complete an in-person or online QA before the June 1 deadline. NO EXCEPTIONS WILL BE MADE!***

*Check your status of Quality Assurance (QA) training by logging in to 4HOnline by clicking the training on the left side.*

If you will be showing swine at the Ohio State Fair you parent will need to have PQA certification. Please call the office and we will provide name and number of person that can help your parent get that certification.

## Birth Rabbit Dates for 2023 Fair

- Meat Pen and Single Fryer = 5/21/2023
- Roasters = 01/31/23 - 04/30/23 with a maximum weight of 9 pounds, Must be at least 3 months old.
- Seniors = 11/30/2022 and earlier
- 6/8 = 12/01/22 - 01/30/23
- Juniors = 01/31/23 - 04/30/23
- Pre-Juniors = 05/06/23 - 06/03/23
- Fancy D&L = 05/20/23 - 06/03/23
- Commercial D&L = 05/20/23 - 06/03/23
- Matching Breeding Pair = 01/30/23 and earlier

Recommended Breeding Dates for Meat Pens and Single Fryers

- 4/21/2023: This is 100 days prior to the show day. Remember that each individual rabbit must weigh between 3.5 and 5.5 pounds. Any under or overweight rabbits will be ineligible for placing in the show.

2023 Livestock Rules have been posted on the website: [Greene.osu.edu](http://Greene.osu.edu)

## Secure dates:

Market Beef Projects – December 1, 2022

Dog Projects – April 1, 2023

Horse Projects – April 28

Feeder Calves, Dairy Feeders, Dairy Cattle, Cats, Sheep, Goats, Rabbits, Beef Breeding, Camelids, Poultry (except market chickens and ducks), and

Small Animals – May 1

Hog Projects – May 8

## Poultry Dates

### Turkey Pick-Up,

Thursday, April 13 from 4-6 PM

### Market Chicken and Duck Orders, DUE

Friday, May 5

\* Please note there will be a large event on the Fairgrounds starting this date. Highly recommend getting your orders in before May 4.

### Market Chicken and Duck Pick-Up,

Thursday, June 15 from 4-6 PM

Order forms can be found on the Greene County Extension website under livestock. Go to [greene.osu.edu](http://greene.osu.edu).

Check the Greene County Ohio 4-H Poultry Committee Facebook for Any Updates

\* Prices have increased for 2023.

## Leasing of Animals

Greene County 4-H does allow breeding animal/dairy leases. These forms are **required** to be on file with our office. The deadline to turn these in is May 1, 2023. Examples of leases can be found on our website at: <https://greene.osu.edu/program-areas/4-h-youth-development/livestock>

These leases are required to be in place by May 1, 2023, and go until the completion of the project.

As a reminder:

**Leasing MARKET animals for youth exhibition projects is NOT permitted under any circumstances.**





## Southwest Ohio Spring Cow/Calf Workshop

Friday, May 5, 2023

9:00 AM – 12:00 PM Program | 12:00 PM Lunch | 12:45 PM Pasture Walk  
RSVP by 4/28: <https://workshops.extension.ohio.edu/2023/05/05/234399/> or 614.292.7334 x399

### Location:

Greenacres Handling Facility, 8200 Spouty Hollow Rd., Cincinnati, Ohio 45242

### Topics & Speakers:

Cow Nutrition during Pregnancy

Garth Rife, Ruminant Specialist, Beef Cattle, OSU Extension

Preparing your Caring Facilities

Wendy Boyles, Ph.D., OSU Beef Extension Specialist, OSU Extension

Impacts of Management Practices with Handling, Safety & Meat Quality

Lydia G. Garcia, Ph.D., Extension Meat Specialist, OSU Extension

Dealing with Dystocia and Calving Issues

Mark Veterinary Services

Pasture Walk

Garth Rife, Ruminant Specialist, Beef Cattle, OSU Extension

Free Lunch

Free Program



GREENACRES

## New for 2023

All swine exhibitors will be required to have a Premise ID. This is mandated by Ohio Department of Agriculture. Premise ID is based on the location of the animal. Please note- you must enter the Premise ID when completing Fair Entry and this number will be checked upon fair arrival. Please visit

<https://agri.ohio.gov/divisions/animal-health/animal+id/premise-registration-form-fillable>

## Rabbit Number Updated

Please note that the rabbit rules have been posted and approved by the Senior Fairboard. There is a new number for Ohio 4-H Rabbit projects for 2023. The rules posted are correct except the new number for rabbit projects is 228. The numbers are:

#228BR- Rabbit Breeding

#228MA- Rabbit Market

#228PE- Rabbit Pet

## Goat and Sheep Tag In

When: Saturday, May 13

Time: 8:00 AM – 9:00 AM

All market goats and market lamb exhibitors must complete these surveys by May 1, 2023.

Homegrown market goat forms are due by May 1, 2023, and can be uploaded or dropped off at the OSU Extension Office prior. Homegrown market lamb forms and pictures are due by April 15. They can be uploaded or dropped off at the OSU Extension Office. Please review rules posted on our website.

Sheep:

[www.go.osu.edu/gcsheeptagin23](http://www.go.osu.edu/gcsheeptagin23)

Goat:

[www.go.osu.edu/gcgoattagin23](http://www.go.osu.edu/gcgoattagin23)

Greene County Swine Committee presents:

# The 3rd Annual Showin' Greene Chasin' Purple Market Pig Sale

## Breeders Include:

MVP SHOWPIGS  
S & C SHOW STOCK  
WARNER FAMILY FARMS  
SHARRETT FAMILY FARMS  
MILLER LANE FARM  
COBBLE CREEK FARM  
SS SHOW STOCK  
TOP NOTCH SHOW PIGS

April 10th  
at the Greene County  
Fairgrounds

Start: 9:00 AM  
Open: 9:15  
End: 1:00 PM

Admission:  
\$100 per

Contact: Willie Hawkins  
(614) 315-1628

DM  
Doug Middleton  
AUCTIONEER



Greene County Ohio  
4-H Swine Committee

CONCESSIONS AVAILABLE  
COURTESY OF:  
HAWKINS FAMILY BBQ

## **Greene County Poultry Clinic**

When: Saturday, April 15

Time: 10:00 AM

Cost: Free

Where:

Kent's Feed Barn, 3100 OH-72,  
Cedarville, OH 45314

Topics to be discussed:

Quality Assurance, Chicken care,  
what's expected at the fair,  
difference between the shows at  
fair, pros and cons of poultry feed,  
feed representative will be on  
hand to answer any questions.

Please bring your own chair!

## **ATTENTION ALL HORSE EXHIBITORS!**

The Extension office will be  
meeting with all Greene County  
Horse Exhibitors and their families  
via zoom on Wednesday, April 19  
starting at 6:30 PM. The link will be  
emailed a few days prior to the  
meeting. NOTE: MEETING WILL  
NOT BE RECORDED!

## **Don't Forget QA & EquiSTEP (for horse exhibitors) Requirement**

All QA and EquiSTEP requirements are  
due by June 1 at the latest. See details  
on in person QA and how to complete it  
online on page 4. EquiSTEP directions  
are in the last Horse Happenings  
newsletter sent to all horse exhibitors.

Please note, if QA and/or EquiSTEP is not  
completed and is a requirement for your  
project, you will NOT be able to  
participate at 2023 Greene County Fair.

## **Purchasing 4-H Market Project Animals**

Here are some important points to keep in mind:

### **All market animals:**

- Purchase healthy animals from reputable breeders
- Know what vaccinations and parasite control has been completed by breeder
- Ask the breeder what feed the animal has been on to be able to transition the animals to the feed you want to use
- Quarantine animals purchased if you have any other animals at home.
- Observe purchased animals closely for signs of illness (take temperature, monitor eating/drinking, observe changes)
- Establish a valid VCPR for preventative care and treatment
- Properly handle animals and provide proper care to assure you have a healthy animal to bring to fair. All animals must be free of contagious disease such as ring worm, sore mouth, club lamb fungus, warts, lice, etc.

### **Market Goats and Lambs:**

- ALL market goats and lambs must have a scrapie tag. Scrapie tags must come from the breeder of the lamb or goat. Exhibitors will need to enter this prior to tag-in.
- Homegrown forms must be completed and turned in my due date if applicable.

### **Market Hogs:**

- Must be ear notched. Know your pig's ear notches. Required to submit pictures.
- Premise ID is required! Make sure you know what your number is when completing entries! NO EXCEPTIONS.

### **Poultry:**

- Turn in market poultry order forms by due date to the fair office.

### **Rabbit:**

- Exhibitors may breed or purchase a meat pen. If purchased, the rabbits must be in possession by July 14. Only 1 meat pen, one single fryer, and one single roaster may be entered.
- This New Roaster class will be a home-grown class and is new for the 2023 fair. For the home-grown class the Rabbit committee will be verifying with pictures of the doe and litter with visible tattoo numbers, pedigrees, and possible home visit. These Roasters will also have a tag in date of April 15. You may bring up to 3 rabbits per exhibitor to this tag in. You will only be exhibiting 1 Roaster at fair.

# Cloverbud Page



Explore Space at Cloverbud Day Camp

When: Monday, June 19

Price: \$50.00 per camper

Registration opens on April 1.

New Cloverbud Activities being added to the 2023 Fair Schedule:

**Cloverbud Cupcake Decorating**

Monday of fair week, registration site will open on June 1)

**Cloverbud Princess and Prince For a Day**

Registration site will open on June 1.

**Cloverbud Stuffed Animal Show**, August 3

**Cloverbud Passport at Fair**

More information will be released in July.

## Cloverbud Kits

The office has kits available for clubs to check out. Please contact the office to reserve one of the kits. The kits that are available:

Fun Food

Safe at Home

Hand-washing

Fitness

Picture, I Spy

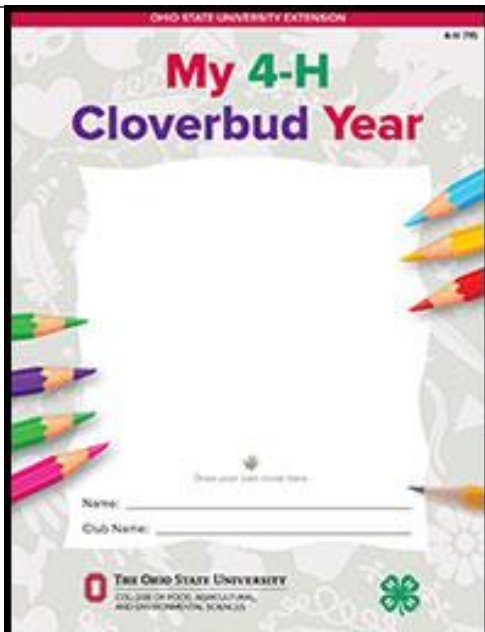
All About Ohio

Cloverbud Resources – Check out this website to see all the resources available for Cloverbud Advisors.

<https://u.osu.edu/cloverbudconnections/ohio-4-h-cloverbud-resources/>

Cloverbud Reading Adventures – These adventures highlight a book. They have crafts and snacks that go along with the book. <https://u.osu.edu/cloverbudconnections/reading/>

My 4-H Cloverbud Year is a great resource for Cloverbuds to start keeping track of their 4-H career.



Cloverbud Engineering Challenge (formerly called Cloverbot Challenge)

If any Cloverbud group is interested in participating this year please contact Rebecca or Brenda, we can give you the detailed information and we will get the kit ordered for you.

## NEW Cloverbud Connections Blog Post

Don't miss out on reading the new Cloverbud Connections blog post.

Ohio 4-H Conference

<https://u.osu.edu/cloverbudconnections/2023/01/30/the-ohio-4-h-conference/>

Also, consider signing up to receive these emails directly.



Did you know that there is a 4-H member record book? Our office encourages all members to download the book during their first year. This book is where you keep all your projects, awards and extras you do in 4-H. Then when you are applying for county and state trips and awards, it is very easy to copy and paste.

<https://greene.osu.edu/program-areas/4-h-youth-development/teen-opportunities-scholarships>



Do not forget about our fundraiser with Mabel's Labels.

#### Ham Radio 4-H Club

Want to talk around the world, we can show you how to do it! Just want to help your community with communications during times of natural disasters, we can help with that also! Want to be a National Weather Service's Storm Spotter? Guess what? We can help with that, too! This club is about Amateur Radio also known as Ham Radio, You don't need a license to join, we can help you get your first license and help you upgrade your license when you want! Want more information about this club contact the Greene County Extension office.



Greene Clover Newsletter  
Every enrolled family should be receiving this on the first Monday of the month via 4honline. If not, please call our office.



# Club Frequently Asked Questions

(As we have been holding Volunteer Trainings, we have received some questions that we needed to do a little more research on. Below are the questions and answers that we have received. Volunteer trainings have covered finances in depth, and these questions have been asked. )

## **Q1: Can Cloverbuds hold an officer position?**

A1: Clovebuds can NOT hold an officer position. But they can be assistant to an older project age member with their officer position.

## **Q2: Do we need to keep track of equipment our club or committee holds?**

A2: Yes, please complete an equipment log sheet this needs to be turned in with your financial summary each year.

## **Q3: How long do clubs or committees keep their banking documentation?**

A3: Banking documentation including records of deposits, periodic statements of balance, canceled checks (including access to checks imaged under the authority granted in Check21) and reconciliation documentation. Also includes audits, receipts, invoices and packing slips. Current year plus 4. Example: 2023, 2022, 2021, 2020, 2019. Anything prior to year 2019, should be brought to the Extension office. A certificate of records destruction will be filed with the OSU archives prior to destruction on the club/committee behalf. Please make sure to note this in the next club secretary minutes.

## **Q4: Can we use the same constitution and bylaws in the past?**

A4: No, they all must be updated and voted on each year. With the head advisor and current club president signature on them.

## **Q5: What are committee paperwork requirements?**

A5: Each year they need to turn in financial summary, constitution, bylaws, equipment list if needed.

## **Q6: Organization gave us a gift card. Do we need to record that on your financial summary?**

A6: Yes, you will need to record as income on your end of year financial summary.

## **Q7: My 4-H member needs to add a project after they have been approved?**

A7: After your child has been approved by the office in 4Honline. You can go back into their profile and add projects up until the April 1, deadline. ***No changes, additions, or deletions will be allowed after the April 1, deadline.***

## **Q8: Will Greene County 4-H accept a Quality Assurance Certificate (QA) from another county?**

A8: Yes, we will accept a certificate from out of county. You will need to bring the certificate into the office so we can make a copy. Credit will not be given till we have certificate in hand. All certificates need to be turned in before the June 1, deadline.

## DATESTO REMEMBER

### April 2023

April 1 – DUE 4-H Enrollment

April 1 – Secure Date for Dogs

April 5 – Livestock Quality Assurance, Barn 1, 5:30 PM

April 6 – Camp Counselor Training, OSUE, 5:30 PM

April 13 – Market Turkey Pick-Up,

April 14 – DUE All 4-H Club County Dues and Confirmed Rosters –NO CHANGES AFTER THIS DATE!

April 18 – CARTEENS, Virtually

April 19 – Horse Exhibitor Meeting, Virtual, 6:30 PM

April 20 – Camp Counselor Training, OSUE 5:30 PM

April 27 – Livestock Quality Assurance, OSUE, 5:30 PM

April 28 – DUE Horse Paperwork

## Important Dates for 2023!

Enrollment Deadline – April 1

Horse Exhibitor Meeting – April 19

Horse Paperwork, DUE – April 28

Market Chicken and Duck Orders, DUE – May 5

Goat and Sheep Tag In – May 13

Hog Pictures DUE – May 15

EquiSTEP and QA Completed – June 1

Beef Feeder Weigh-In – June 3

Ohio 4-H Night at the Dayton Dragons – June 3

Winning 4-H Plan paperwork DUE – June 14

4-H Camp - June 16 – June 20

Cloverbud Day Camp – June 19

Jr. Fair Entries, All Animals DUE – July 6

Sign Up for Pre-Fair Judging, Deadline – July 6

Pick Up Ohio State Fair Packets Deadline – July 21

Livestock Skill-a-thons – July 24 and 25

Greene County Fair – July 30 – August 5

Deadline to Pick Up Fair Projects – August 11

Greene County Teen Leadership Council

Applications DUE – September 8

Camp Counselor Applications DUE – October 27

### **Greene County Homemakers Scholarship**

The Jean McClellan Scholarship for \$500 is offered to a graduating senior from any of the Greene County High Schools, public or private, planning to enter a career that could improve home life in areas such as health, agriculture, culinary skills, interior design, fashion or education. Application can be found on our

website: <https://greene.osu.edu/program-areas/4-h-youth-development/teen-opportunities-scholarships>

**Greene County Farm Bureau** offers one (1) \$1,500 scholarship per year for those pursuing higher education with a preference for majors in agriculture or agriculture-related fields.

**Scholarship applications must be delivered or postmarked by April 12, 4:00 PM. The application is to be completed and signed by the applicant.**

**Interview date is April 15, 2023.** Application can be found on our

website: <https://greene.osu.edu/program-areas/4-h-youth-development/teen-opportunities-scholarships>



Contact Information:

County website: [greene.osu.edu](https://greene.osu.edu)

Office Phone: 937-372-9971

Rebecca at [supinger.5@osu.edu](mailto:supinger.5@osu.edu)

Brenda at [sandman-stover.1@osu.edu](mailto:sandman-stover.1@osu.edu)

FOLLOW US AT:

**Facebook:** Ohio State- Greene County

Extension Office:

<https://www.facebook.com/OSUEGreeneCounty>

**Instagram:** [osu\\_greenecounty](https://www.instagram.com/osu_greenecounty)

# Club Reports

## **Creek Crafters and Creators 4-H Club March 6, 2023.**

We discussed the due date for club dues. Our fundraiser ends March 17. We then discussed 4-H week participation. Cloverbuds learned about dental hygiene and worked on a St. Patrick's Day craft. They also discussed the Thank You card contest. Club members reviewed their project progress with Valerie. Makayla gave a presentation on sign language. Our next meeting will be April 3, 2023 at 6:30 p.m.  
By: Z. Gunsett

**Farmers and Friends** met on March 5th at the Bowersville Firehouse. One of the topics at our meeting was the 4-H Camp. The camp will begin June 16th and have a wild west theme. We also mentioned that there will be upcoming fundraisers, which we will bring ideas to and discuss at our next meeting on March 19th. Our Advisors taught us about the Parliamentary Procedure and how it is properly used at our meetings.  
**By: K. Bingamon**

## **Saddle Up Your Horses**

Last Friday we talked about the clover awards the clover awards are when you do something with 4-h you will get points. The number of points you have will determine if you get a bronze award silver award or gold award. We are also considering the fact that fair might be only one or two days. Another thing is equine affair April 15<sup>th</sup> it is a great time to learn about your animal. one more thing the rabbit show March 26 in Springfield.  
By: A. Vance

**Farmers and Friends** met on March 19th. At our meeting we discussed the need and importance to order the 4-H project books and who will need to order one. Also mentioned was the Showing Green and Chasing Purple hog show (hogs will start at \$250). Our next meeting will be help April 2nd.  
By: K. Bingamon

If your 4-H Club is working on their Honor Club application for this year. One of the requirements is that you have three club reports in the monthly Greene Clover 4-H Newsletter. Club reporters can send the reports to Brenda at [sandman-stover.1@osu.edu](mailto:sandman-stover.1@osu.edu)