

# The Greene Clover

GREENE COUNTY / 4-H

April / 2022

The best way to reach us is by phone/email. In this newsletter, you will find info on important dates for 2022, animal information, QA trainings and Cloverbud Connections, and more. Information about upcoming due dates on last page.

## 4-H Enrollment – DEADLINE WAS APRIL 1!

### QA Training Dates

**Thursday, April 14, 6:00 PM, Via Zoom**

<https://osu.zoom.us/j/96764697525?pwd=WFg4bm9FTGNTNmRLZlY0bEt1ZVBhUT09>

**Tuesday, May 10, 6:00 PM  
Location will Be Announced**

Any youth wishing to exhibit an animal at the fair in 2022 is required to complete Quality Assurance. Quality Assurance for exhibition at the Greene County Fair must be completed by **June 1st**. Any youth wishing to exhibit at the **Ohio State Fair MUST complete Quality Assurance prior to the start of the OSF**. All youth wishing to exhibit SWINE at the OSF must have a parent/guardian complete PQA. Contact Trevor Corboy by emailing at [corboy.3@osu.edu](mailto:corboy.3@osu.edu) for how to complete PQA.

### Attention to all Club Advisors

Flower Sale Orders **NEED** to be picked up on Tuesday, May 3. Time will be announced soon.

### 2022 Cloverbud Cloverbot Challenge

It's time for the 2022 Ohio 4-H Cloverbot Challenge! This year's theme is Wonderful Water and Cloverbud teams will explore this important resource and create their own project. Find all the details here: <https://ohio4h.org/families/cloverbuds/cloverbot-challenge>.

The 4-H department will purchase the kit for participating clubs. If your club plans to participate, please contact Rebecca Supinger at [supinger.5@osu.edu](mailto:supinger.5@osu.edu) by April 8.

Camp Counselor Butter Braid  
PICK – UP!

Thursday, April 14

Time: TBA

THEY HAVE TO BE PICKED UP THIS DAY!

**2022 4-H NUMBERS ARE 545 MEMBERS AND 119 CLOVERBUDS = 664 TOTAL!  
THANK YOU TO ALL WHO ENROLLED!**

**\* THIS IS THE HIGHEST NUMBERS THAT WE HAVE SEEN IN EIGHT YEARS.**

If you have changed your email, phone, address, please log in and update it.

Please visit <http://v2.4honline.com/> to do so.



Thank You!

To all that participated in the  
March Camp Counselor  
Butter Braid Fund Raiser!

Greene County Camper and  
Camp Counselor April Fund  
Raiser is selling Pies from the  
Pie Peddler. Deadline for  
orders to be placed is  
Wednesday, April 20. See a  
camper or camp counselor to  
place an order or you can  
come in the office. Order form  
with flavors is attached.

## 2022 Greene County Camp Information

Go For the Gold at 4-H Camp Clifton - 2022  
Overnight Camp

Dates: Sunday, June 12, 3:30 PM - Thursday,  
June 16, 10:00 AM

Cost: \$250.00 per camper, some activities are  
an extra charge

Treasure Island - 2022 Cloverbud Camp at Camp  
Clifton

Dates: Monday, June 13, 9:00 AM - 4:00 PM

Cost: \$45.00 per camper

DEADLINE to register is Friday, May 13

All information and forms can be found on our  
camp web page

at <https://greene.osu.edu/program-areas/4-h-youth-development/camp>



Do not forget about our fundraiser  
with Mabel's Labels.



## CALLING ALL CLUBS

**Straw Bale**, Deadline to have Straw Bale  
in place, July 30 at 5:00 PM

**Silent Basket** Auction, Deadline to have  
basket in place, July 29 at 4:00 PM

Information for the contests listed about  
are found at: [https://greene.osu.edu/sites/greene/files/imce/Program Pages/4H/CountyTeenForms/project%20requirements%202022.pdf](https://greene.osu.edu/sites/greene/files/imce/Program%20Pages/4H/CountyTeenForms/project%20requirements%202022.pdf)

## **Poultry Dates**

### **Turkey Pick Up**

Wednesday, April 13

### **Market Chicken and Duck Orders DUE**

Friday, May 6

### **Market Chicken and Duck Pick Up**

Wednesday, June 15

Check the Greene County Ohio  
4-H Poultry Committee Facebook  
for Times

## **Goat and Sheep Information**

Tag In Day is Saturday, May 7  
Time: 8:00 AM – 9:00 AM at the  
Greene County Fairgrounds

**All exhibitors** need to enter your  
goat and sheep information before  
the May 1, DEADLINE. This will  
help tag in day go smoother.

Goat -

[www.go.osu.edu/gcgoattagin22](http://www.go.osu.edu/gcgoattagin22)

Sheep -

[www.go.osu.edu/gcsheeptagin22](http://www.go.osu.edu/gcsheeptagin22)

***Homegrown Registration and  
Pictures are Due, April 15***

**DEADLINE to ENTER is MAY 1**

## **Hog Pictures - DUE MAY 12**

Pig secure date is May 5, 2022.

**Pictures of secured hogs must be turned into the Extension Office by 4:00 p.m. on May 12, 2022.** Hard copy pictures will only be accepted. NO electronic copies, including but not limited to emailed pictures, faxed pictures, cd-disc pictures, flash-drive pictures, etc. **MUST BE PRINTED PICTURES, NO EXCEPTIONS.** The pictures must show the ear notches of each pig and the side view of each pig. On the back of the picture please list the exhibitors name, club name and gender of the hog. Please note; if there are multiple siblings and pigs, you are permitted to put all siblings name on the same picture.

## **Fair Entry – Deadline Tuesday, July 5th**

All 4-H and FFA Exhibitors need to register animals and reserve your animal and tack pens for the 2022 Greene County Fair. Link will be posted soon.

## Thank You Card Contest, Deadline is May 27, 2022.

Information for the contest can be found

at: [https://greene.osu.edu/sites/greene/files/imce/Program\\_Pages/4H/CountyTeenForms/project%20requirements%202022.pdf](https://greene.osu.edu/sites/greene/files/imce/Program_Pages/4H/CountyTeenForms/project%20requirements%202022.pdf)

Last day to order  
4-H Project Books is April 29.

## Greene County Farm Forum Scholarship

The Greene County Farm Forum will award scholarships to deserving current year graduating high school students or college freshmen pursuing higher education in a field related to agriculture. Applications are due April 15, 2021. <https://greene.osu.edu/program-areas/4-h-youth-development/teen-opportunities-scholarships>

The Farm Forum is an organization promoting fellowship among citizens of Greene County with programs emphasizing subjects pertinent to agriculture.



COLLEGE OF FOOD, AGRICULTURAL, AND  
ENVIRONMENTAL SCIENCES

Earth Day with 4-H

## 4-H Earth Is Our Home Activities



[go.osu.edu/4hearthday](https://go.osu.edu/4hearthday)



Try these activities on your own, in your club, or even at school. They're guaranteed to spark interest.

We're glad to be home!



THE OHIO STATE UNIVERSITY  
EXTENSION



CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](https://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](https://cfaes.osu.edu/accessibility).

## Accommodations: Youth with Special Needs

- 4-H welcomes and encourages youth with special needs to participate and will make reasonable accommodations. [The Winning 4-H Plan](#) enables youth to tailor the 4-H experience to their needs and helps maintain a positive relationship between the youth's family, 4-H volunteers, and county 4-H professionals
- Youth must submit a Winning 4-H Plan **Request Form by July 1**. A county 4-H professional will review the request and contact you with any questions. They will consider whether making accommodations fundamentally alters the event or provides significant advantage or disadvantage to anyone participating. Judges are expected to follow accommodations.
- The completed form needs to be stapled in the front cover of the project book. The 4-H professional will share appropriate information with those who need it

## Ohio 4-H Night at the Dayton Dragons

Families can purchase tickets directly at [www.go.osu.edu/ohio4hdaytondragons](https://www.go.osu.edu/ohio4hdaytondragons) Tickets are \$10.00.

The game is at the Day Air Ballpark in downtown Dayton. The game will be on Saturday, May 7. Game starts at 7:05 pm, with gates opening at 6 pm.

Please be sure to line up behind the outfield lawn area (Lawn D) by 6:15pm to participate in a pre-game parade of all the 4-H counties in attendance this evening.

For more information, or if you have any questions, please contact your Dragons representative: Carl Hertzberg - [carl.hertzberg@daytondragons.com](mailto:carl.hertzberg@daytondragons.com)

## DATES TO REMEMBER

April 1: DEADLINE to Enroll in Greene County 4-H!

April 1: Secure date for Dogs.

April 1: Across County Line Forms, DUE

April 13: Market Turkey Pick Up, 3:00-5:00 PM, Sales Office, Swine Barn

April 14: Livestock Quality Assurance, 6:00 PM, Place TBA

April 15: Homegrown Sheep, Registration and Pictures, DUE, [www.go.osu.edu/gcsheep>tagin22](http://www.go.osu.edu/gcsheep>tagin22)

April 15: OSU Scholarship Application, DUE online

April 20: Gr. Co. Teen Leadership Council Meeting, 6:00 PM at OSUE

April 22: DEADLINE for Clubs and Committees to turn in paperwork.

(Constitution, Bylaws, County Dues, Yearly Calendar, Completed Charter and Roster Changes)

April 22: Horse paperwork, DUE

April 29: Last Day to Order 4-H Project Books

May 1: Goat and Sheep Information for Tag In, DUE

May 1: Animal Lease Form, DUE

May 1: Secure date for feeder calves, dairy feeders, hogs, dairy cattle, cats, sheep, goats, rabbits, beef breeding, camelids, poultry (except market chickens and ducks), and small animals.

May 3: Club Flower Pick Up, Time: TBA

May 5: Pie Pick-Up, TBA

May 7: Livestock Location Form, DUE

## Important Dates for 2022

June 12 – June 16 – 4-H Camp

June 13 – Cloverbud Camp

June 29 and June 30 –

Pre-Fair Judging Dates, Reg. Required, TBA

July 25 – Skill-a-thons – 9:00 am – Noon

July 26 – Skill-a-thons – 1:00 – 3:00 pm

July 27 – August 7 – Ohio State Fair

July 31 – August 6 – Greene County Fair

### HOLD THE DATE!

1st Annual – 4-H Club Community Service Day, Wednesday, June 22  
More Information To Come

### NEW Cloverbud Connections Blog Post

Don't miss out on reading the new Cloverbud Connections blog post.

Just Like the Big Kids – Using “My 4-H Cloverbud Year”

<https://u.osu.edu/cloverbudconnections/2022/03/21/just-like-the-big-kids-using-my-4-h-cloverbud-year/>

Also, consider signing up to receive these emails directly.

### Greene Clover Newsletter

Every enrolled family should be receiving this on the first Monday of the month via 4honline. If not, please call our office.

### Contact Information:

County website: [greene.osu.edu](http://greene.osu.edu)

Office Phone: 937-372-9971

Email:

Rebecca at [supinger.5@osu.edu](mailto:supinger.5@osu.edu)

Brenda at [sandman-stover.1@osu.edu](mailto:sandman-stover.1@osu.edu)



FOLLOW US AT:

**Facebook:** Ohio State- Greene County Extension Office:

<https://www.facebook.com/OSUEGreeneCounty>

**Instagram:** [osu\\_greenecounty](https://www.instagram.com/osu_greenecounty)



# Club Reports

## Hare Raisers 4-H Club

March 20, 2022

In this meeting, we welcomed two new Cloverbud members! We also highlighted the cooking projects that can be taken to fair. Both Cloverbuds and 4-H members were split into two groups to rotate to the different stations. Station one was making homemade chocolate chip cookies, station two was making homemade pizzas and station three was color Easter cards for the Hope project at Greeneview Middle School. The Hope club will deliver the cards to cancer patients. We also discussed one of our community service activities which is collecting food for the Food Pantry. We will join the friendly competition between clubs to see who can collect the most cans of food!

By: C. Montgomery



## Clover Valley 4-H Club

March 17, 2022

Happy New Year! The past two years have not been the best so let's hope this one will be better. Anyways, here is the latest news from the Clover Valley 4-H Club! Officer roles were decided. T-shirt designs were voted for and are being made. 4-H camp enrollment is due by May 13 at 4pm. The Club project was decided to be the Duct Tape project. Meetings will be at the George Barrett house at 6:30-7:30 unless told otherwise. Club members are deciding and paying for the resources they need for their personal projects. That's all the news for now, Happy New Year! By: R. Urschel

## Hare Raisers 4-H Club

January 30, 2022

In this meeting we welcomed everyone back. Each member introduced themselves and stated what projects they were interested in taking to fair this year. New members were given a copy of the family guide and calendar from the extension office. We reviewed our constitution and by-laws. We also went over each officer position. We discussed community service as well as future fundraiser ideas.

By: C. Montgomery

## Hare Raisers 4-H Club

February 20, 2022

In this meeting officers were elected. President: Reagan Montgomery, Vice President: Ella Simmons, Secretary: Ruthie Palmer, Treasurer: Lucas Montgomery, News Reporter: Kamiah Mossbarger. We collected dues as well as book fees. Cloverbuds painted picture frames. We decided our community service activities will be a community clean up at Shawnee Lake on April 16<sup>th</sup>, we will also be collecting cans of food for the Food Pantry. Our fundraiser will be selling Usborne boxed card sets again this year. We also discussed QA requirements. We answered questions about registration and helped those who needed help!

By: C. Montgomery

## Showtime 4-H Club

March 14, 2022

At today's meeting we discussed upcoming events and answered questions. We also had a presentation by Aaron Schrand which he did on events that he participates in at rodeos.

By: Z. Culbreath



## Creek Crafters and Creators 4-H Club

March 7, 2022.

At this meeting, we discussed fundraiser ideas, the registration deadline of April 1<sup>st</sup> and county fees due in April. We shared the activities we participated in during 4-H week. We went over project requirements, activities offered at the fair, and the Clover Newsletter that came out today. We also reviewed upcoming important dates for the rest of the year. Project demonstrations were given by Kinley and Makena. Our next meeting will be April 4<sup>th</sup> at 6:30 p.m.

By: Z. Gunsett

## Club Reports

If your 4-H Club is working on their Honor Club application for this year. One of the requirements is that you have three club reports in the monthly Greene Clover 4-H Newsletter. Club reporters can send the reports to Brenda at [sandman-stover.1@osu.edu](mailto:sandman-stover.1@osu.edu)

# Pie Peddler Order Sheet

Seller's Name: \_\_\_\_\_

Organization: Gr. 6-8 Advisory Comm.

Order Must Be Placed By: April 20

Delivery Date To Your Organization: may 5 time TBA

Customer's Name  
Address & Phone Number

## FRUIT PIES

## CREAM PIES

Specialty  
Pie

Apple

Dutch  
Apple

Cherry

~~Blackberry~~

Blueberry

Chocolate

Coconut

Lemon

Pecan

Total  
Pies Sold

Price  
Each

Total  
Price

See Office  
for  
Order Form

Total

Make Checks Payable To Seller's Organization

Apple

Dutch  
Apple

Cherry

~~Blackberry~~

Blueberry

Chocolate

Coconut

Lemon

Pecan





Greene County, OSU Extension

# 4-H Club Straw Bale Contest

Theme: Happy 120<sup>th</sup> Birthday 4-H!

Your straw bale needs to say Happy Birthday to 4-H! It also needs to include highlights from your club.

Requirements:

- Size is limited to one square/rectangle straw bale only.
- Your display must stay within the parameters of the bale of straw.
- The bales of straw will be on display the whole week of fair. The OSU Extension, Greene County is not responsible for any loss of items on the bale of straw.
- Straw bales need to be placed around the livestock barns on the fairgrounds.
- Name stakes will be provided by the OSU Extension office.
- All entries need to be in place by Saturday, July 30 at 5:00 PM.
- Clubs will be responsible for picking/cleaning up their bale on Saturday, August 6, by 6:00 PM. Any bales left after this time will be disposed of.

Any questions, contact Brenda at sandman-stover.1@osu.edu

[Greene.osu.edu](http://Greene.osu.edu)



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

— *We Sustain Life* —

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).





Greene County, OSU Extension

# 4-H Club/Committee Silent Basket Auction

Theme: Your Club/Committee Will Decide

- Club/Committee may enter as many baskets as they would like.
- The Greene County Advisory Committee will oversee the sale of the baskets and collecting of the money.
- Name plates will be provided by the OSU Extension office.
- All baskets need to be in place by Friday, July 29 at 4:00 PM in the Assembly Building.
- Club/Committee will be responsible for including a list of items and Thank You note to the buyer.
- Attached form must accompany basket when dropped off. (see back)

Any questions, contact Brenda at [sandman-stover.1@osu.edu](mailto:sandman-stover.1@osu.edu)

[Greene.osu.edu](http://Greene.osu.edu)



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

— *We Sustain Life* —

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

## 4-H Club Basket Silent Auction Form

DUE: Friday, July 29

Club/Committee Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Home Phone#: \_\_\_\_\_ Cell Phone# \_\_\_\_\_

E-mail address: \_\_\_\_\_

Basket Theme: \_\_\_\_\_

Value of Basket: \_\_\_\_\_

\* Please include a detailed list of the items in the basket and a thank you note to the buyer.

The Greene County Advisory Committee will be overseeing the silent auction, collection of monies and sending out of checks to the clubs. I understand that the Greene County Advisory Committee will be taking 10% of the total price for handling and processing fees.

Contact Person Signature: \_\_\_\_\_

Club Advisor Signature: \_\_\_\_\_

Name and address where check should be sent.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Checks will only be issued to club/committees not individuals.

**Baskets are due to into the Assembly Building by Friday, July 29 at 4:00 PM.**

Preview day will be Sunday, July 31. Fair goers will start bidding on the baskets on Monday, August 1 at 8:00 AM. All basket winners will be announced Friday, August 5 via our county Facebook page at 1:00 PM. Basket winners can pick up their baskets Saturday, August 6, between the hours of 9:00 AM – Noon.