

## Greene County Livestock Location Form

Exhibitor's Name: \_\_\_\_\_

Club: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Project Name & Number(s): \_\_\_\_\_

Address where livestock is housed: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Reason for housing livestock somewhere other than exhibitor's home address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parent / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DUE: OSU Extension Office by May 1**



**THE OHIO STATE UNIVERSITY**

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