

Application for Sr. Beef Calf Scramble

Name as Read at Scramble: _____ Date of Birth: _____

Shirt Size: _____ School Attending: _____ Grade: _____

Address: _____ Club/ FFA: _____

Phone Number #1: _____ Email: _____

Phone Number #2 (Must be different than previous #): _____

Parents Name as Read at Scramble: _____

Large animal projects carried in 4-H or FFA. Please list projects and years carried.

Will the calf be housed at the applicant's home (address listed above)?

Yes _____ No _____ (see page 2)

I, _____ have read and hereby agree to follow all rules and regulations as outlined by the Greene County Cattlemen's Association. I will properly care for the calf, keep accurate records of feed and other expenses, purchase insurance, and exhibit the calf at the 2025 Greene County Fair.

*A mandatory meeting will be held on **July 10, 2024 at 6:30pm** at the Greene County Fair Shelter House next to the Assembly Building. Either the parent or both applicant and parent **MUST** be in attendance for this meeting, or make other arrangements with the board members. Failure to attend will forfeit your ability to participate in the Sr. Calf Scramble. **Physicals must be turned in at this meeting.**

If you catch a calf you **MUST pick up your calf by the end of the day on **August 6, 2024**. If the calf is not picked up by the stated date the farm caring for the animal post scramble has the right to charge the recipient of that calf for feed/ care cost per day until the calf is secured. Any occurred balance due must be paid before the calf will be released to the recipient.

Applicant Signature: _____

Return completed application to Greene County OSU Extension Office, 100 Fairground Rd., Xenia, OH 45385, **postmarked no later than June 24, 2024**. Or turned into the Extension Office by **July 1, 2024**. Any questions, please call **Ethan Randall at (937) 750-2440** or **Jarrett Test (937) 620-8015**.

Please continue to second page for parent signature.

2024 Greene County Minor's Release for Beef Calf Scramble

I give my permission for _____ to participate in the Greene County Fair Beef Calf Scramble on July 28, 2024. I also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor child while participating in the Beef Calf Scramble. I have read the rules and regulations and will help my child abide by them.

Guardian Signature: _____ Date: _____

Guardian phone number: _____

4-H /FFA member Signature: _____ Date: _____

IF APPLICANT WILL BE HOUSING ANIMAL AT A LOCATION OTHER THAN THE APPLICANT'S HOME PLEASE FILL OUT THE FOLLOWING:

Name of 4-H/ FFA member: _____

Name of homeowner where calf will be kept: _____

Address where calf will be kept: _____

Phone number of homeowner: _____

I, _____ (homeowner) understand that I am taking responsibility for helping to house the animal for the duration of approximately one year for the stated student above.

Homeowner Signature: _____

4-H/ FFA Member Signature: _____

Guardian Signature: _____