



Greene County 4-H Club Information – Due October 1

Name of 4-H Club _____

This section is for the 4-H Year that just ended (2023-2024).

Primary Club Volunteer Leader Contact Information:

Name: _____ Phone: _____ Email: _____

Name: _____ Phone: _____ Email: _____

Youth Officers

<i>Name</i>	<i>Office</i>	<i>Name</i>	<i>Other Offices</i>
	President		
	Vice-President		
	Secretary		
	Treasurer		

Share at least two Club Educational Experiences from this past 4-H Year

<i>Educational Learning Activity</i>	<i>When?</i>
<i>Public speaking through demonstrations</i>	<i>April 12</i>





Share two Club Community Service efforts from your club from the past 4-H Year.

What?	When?
Help city put up holiday lights	December 3

Share two Club team-building efforts your club conducted from the past 4-H Year.

What?	When?
Movie Night	June 30

This section is for the upcoming 4-H Year (2024-2025).

Does your club plan to continue for the next 4-H year? _____ Yes _____ No

If yes, please complete the information below for the upcoming 4-H Year.

If no, please consult the appropriate policies for disbanding and dividing.

4-H Club Meeting Information
(To share with prospective 4-H families.)

Is Your 4-H Club Accepting New Members? _____

Until When? _____

Is Your 4-H Club Accepting New Cloverbuds? _____

Regular 4-H Club meeting time: Day of month: _____ Time: _____

Location (and City) where 4-H Club meetings normally will be held: _____

In which month will meetings begin for the year? _____

Does your 4-H Club have a project concentration or requirement? (For example, must enroll in a shooting sports discipline, leadership, or public speaking?) _____





Does your 4-H Club have a club website or social media? _____

If yes, please list: _____

Who will serve as your club adult leader(s) for the upcoming year?

Name: _____ Phone: _____ Email: _____

Name: _____ Phone: _____ Email: _____

Which of the above Club Leader(s) contact info can be provided to prospective members (including via the 4-H Now App, on our website, office consultations, etc.) _____

Additional Documents Needed and Deadlines:

Document	Deadline
<i>Selected Treasurer’s Reports and/or Financial Summary</i>	<i>December 1, 2024</i>
<i>Selected Secretary’s Reports</i>	<i>December 1, 2024</i>
<i>Club Charter Checklist</i>	<i>March 1, 2025</i>
<i>Updated 4-H Club Constitution & Bylaws</i>	<i>March 1, 2025</i>
<i>Club and Committee Equipment Inventory</i>	<i>March 1, 2025</i>

Adapted from Wyoming 4-H

