

# 4-H Clover Award Member Record

Return completed and signed form before start of fair to: OSU Extension, Greene County 4-H, 100 Fairground Rd, Xenia, OH 45385

**What is the 4-H Clover Award?** This is an award to recognize your involvement as a 4-H member in the Greene County 4-H Program. Members earn points for participating and excelling in the 4-H club, county, state, national and international levels as well as all four clover areas- Head, Heart, Hands, and Health. Every 4-H member who participates is a winner. Only 4-H members, at least 8 and in the 3<sup>rd</sup> grade to age 18, are eligible to receive a Clover Award.

## Completing the Record Sheet:

- Only 4-H members who complete this record sheet and return it to the Extension Office (check calendar for date), will be eligible to receive a gold, silver or bronze pin at the Greene County 4-H Awards Program.
- Document your 4-H activities from last years fair until the day before this year's fair starts.
- Check all appropriate activities and provide the requested information.
- The 4-H club member and advisor must sign this completed form. 4-H advisor's signature verifies the 4-H member's participation in activities indicated.

Note: (✓ Members will receive points for only one of the three meeting attendance items and only one of two project completion items.)

Name of 4-H'er (please print): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### 4-H Club Attendance (check only one)

- \_\_\_\_\_ 30 ✓ Attended 100% of required club meetings (based on club's constitution) **or**  
 \_\_\_\_\_ 20 ✓ Attended all but one required club meeting **or**  
 \_\_\_\_\_ 10 ✓ Attended all but two required club meetings

**A. Score for 4-H Club Attendance**

### 4-H Project Completion (check only one)

- \_\_\_\_\_ 20 ✓ Completed all 4-H projects enrolled **or**  
 \_\_\_\_\_ 15 ✓ Completed at least one 4-H project enrolled.

**B. Score for 4-H Project Completion**

### Club 4-H Activities

- \_\_\_\_\_ 10 Served as 4-H club officer or assistant officer (list office): \_\_\_\_\_  
 \_\_\_\_\_ 10 Gave a demonstration, talk or speech in the club (title): \_\_\_\_\_  
 \_\_\_\_\_ 7 Served on a 4-H club committee (list committee): \_\_\_\_\_  
 \_\_\_\_\_ 7 Participated in a 4-H club community service project(s)(list): \_\_\_\_\_  
 \_\_\_\_\_ 7 Helped a fellow 4-H'er with his / her project (list project and member): \_\_\_\_\_  
 \_\_\_\_\_ 5 Provided leadership for or conducted an educational program for my 4-H club (arranged for a speaker, field trip)(list program): \_\_\_\_\_  
 \_\_\_\_\_ 5 Served as a teen or junior leader for my club.  
 \_\_\_\_\_ 5 Participated in a club or group personal development project such as Leadership, Recreation, Health (list project): \_\_\_\_\_  
 \_\_\_\_\_ 5 Participated in a Club Fundraiser. List \_\_\_\_\_



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- \_\_\_\_\_ 5 My parent or guardian volunteered at the fair at an event, program, building monitor, set-up or tear-down.  
\_\_\_\_\_ 5 Helped with club's 4-H awareness program for Ohio 4-H Week (list activity): \_\_\_\_\_  
\_\_\_\_\_ 4 Recruited at least one new 4-H member. (4 points each new member) Please list name(s): \_\_\_\_\_  
\_\_\_\_\_ 4 Gave 4-H speech or talk about 4-H to an organization/group other than my own 4-H club (list group and topic): \_\_\_\_\_  
\_\_\_\_\_ 4 Wrote to or spoke to the media about local 4-H club (list media): \_\_\_\_\_  
\_\_\_\_\_ 3 Attended club recognition program.  
\_\_\_\_\_ 3 Provided refreshments for a club meeting (date of meeting): \_\_\_\_\_  
\_\_\_\_\_ 3 Learned the 4-H Pledge and Moto (1<sup>st</sup> year members only).  
\_\_\_\_\_ 3 Led the 4-H Pledge, 4-H Motto or American Pledge at a meeting.  
\_\_\_\_\_ 3 Made a motion or seconded a motion at a meeting.  
\_\_\_\_\_ 3 Had a parent / guardian attend at least one club meeting

[ ] C. **Total Score for 4-H Club Participation**

#### County 4-H Activities

- \_\_\_\_\_ 20 Participated in county Demonstration Contest in July (list title): \_\_\_\_\_  
\_\_\_\_\_ 20 Participated in county pre-fair judging by completing project and talking with a judge about display (list project): \_\_\_\_\_  
\_\_\_\_\_ 20 Assisted or participated in nutrition clinic, sewing clinic, or mock judging (20 points for each clinic)  
\_\_\_\_\_ 20 Gave a presentation to promote 4-H at a non-4-H organization – ex. Church, Lion's Club, Rotary, etc  
\_\_\_\_\_ 15 Participated in *Real Money. Real World.* Program  
\_\_\_\_\_ 15 Participated in 4-H Night at the Dayton Dragons  
\_\_\_\_\_ 15 Helped earn dollars for the Greene County 4-H Endowment Fund  
\_\_\_\_\_ 10 Participated in Greene County 4-H Fund Raiser  
\_\_\_\_\_ 10 Served as a 4-H Camp Counselor or Counselor-In-Training (CIT).  
\_\_\_\_\_ 10 Served as a Cloverbud Camp Counselor.  
\_\_\_\_\_ 10 Served as a CARTEENS Teen Leader.  
\_\_\_\_\_ 10 Helped in the OSU Extension Office (mailings, collating, etc.)  
\_\_\_\_\_ 10 Expressed thanks and appreciation to my 4-H club leaders and will send thank you notes to donors for awards  
\_\_\_\_\_ 7 Participated in livestock skill-a-thons  
\_\_\_\_\_ 7 Served as Greene County Junior Fairboard Member representing 4-H.  
\_\_\_\_\_ 5 Participated in Greene County 4-H Awards Program.  
\_\_\_\_\_ 5 Participated in Livestock Royalty Judging  
(each) Participated in any of the following Junior Fair activities during fair week (please circle): Baking Contest, First-Aid Follies,  
\_\_\_\_\_ 5 Junior Fairboard Dance, Livestock Judging Contest, Table Setting Contest, Watermelon Eating Contest.  
\_\_\_\_\_ 4 Participated in a PAS 4-H Horse Show.  
\_\_\_\_\_ 4 Served on 4-H Advisory Committee or another 4-H project area committee as a youth representative  
\_\_\_\_\_ 4 Attended Greene County 4-H Camp as a camper at 4-H Camp Clifton.

[ ] D. **Total Score for County 4-H Activities**

#### State, National and International 4-H Activities

- \_\_\_\_\_ 20 Represented Greene County at the Ohio State Fair with one or more 4-H projects. (must attend to receive points)  
\_\_\_\_\_ 20 Completed and submitted the Ohio 4-H Achievement Form or 4-H Scholarship Application  
\_\_\_\_\_ 10 Attended Ohio 4-H Conference in March  
\_\_\_\_\_ 7 Participated in Citizenship Washington Focus or Leadership Washington Focus  
Represented Greene County at a State or National 4-H show, contest or event  
\_\_\_\_\_ 7 other than the Ohio State Fair (list event ie. Best Program, skillathon team, etc.): \_\_\_\_\_  
\_\_\_\_\_ 4 Attended Ohio Fair Managers Convention  
Participated in a State 4-H Camp (Carving New Ideas, Buckeye Leadership  
\_\_\_\_\_ 4 Workshop, Sea Camp, Leadership Camp, Shooting Sports Camp): \_\_\_\_\_  
\_\_\_\_\_ 4 Served in a State Teen Leadership Role (State Teen Leadership Council, State Jr. Fairboard, or State Fashion Board).  
\_\_\_\_\_ 4 Participated as a 4-H International Exchange Participant or Host.

[ ] E. **Total Score for State, National and International 4-H Activities**

[ ] **TOTAL OVERALL SCORE FOR 4-H MEMBER'S CLOVER AWARD – Add A + B + C + D + E**

**STOP! HAVE YOU REMEMBERED TO CHECK AND FILL IN ALL OF THE BLANKS??**

I have met all of the requirements and request consideration as a \_\_\_\_\_ (see below) Clover Award winner.

**4-H Clover Award Pin Awarded**

\_\_\_\_\_ Bronze = 120-170 points

\_\_\_\_\_ Silver = 171-220 points

\_\_\_\_\_ Gold = 221 or more points

(Please Print) 4-H Member's Name \_\_\_\_\_ Signature \_\_\_\_\_

I hereby certify that the above applicant has met all requirements for the honor for which he or she is applying.

\_\_\_\_\_  
Signature of Parent / Guardian

\_\_\_\_\_  
Signature of Club Leader

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OSU Extension and 4-H Youth Development educational programs provides with major support of the Greene County Commissioners.