GREENE COUNTY 4-H CAMPERSHIPS

The 4-H program, through some designated funds from the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation, is able to offer a few one-time partial camperships for youth to attend Greene County 4-H Camp.

Application Process:

1. ALL INFORMATION NEEDS TO BE COMPLETED TO BE CONSIDERED FOR A SCHOLARSHIP. An incomplete form will not be accepted. Fill out one form per youth.

2. The parent fills out the application on behalf of the youth, using the form attached. Applications are due to the Greene County Extension Office by 4:00 p.m. March 18, 2022.

3. Late applications will not be considered.

4. Campership funds will only be awarded for the individual named on the application.

5. Priority will be given to youth from low socio-economic homes and first time-campers wishing to attend camp will be given priority consideration in the selection process.

6. The total cost for attending 4-H Camp in 2022 will be $250.00 for the five days and four nights, from June 12 – June 16, 2022. Camp registrations are due May 13, 2022, by 4:00 p.m. The campership remains in place only for those with registrations turned into the Extension Office on or before the May 13, 2022, deadline. If registration is not received you will forfeit your campership.

7. Once the application has been received, the county 4-H Staff will meet and review applications. You will receive notice if you receive a campership by March 23 by email.

8. Thank you notes for the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation would be greatly appreciated.

Please note camperships are not available for Cloverbud Camp.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: http://go.osu.edu/cfaesdiversity.
4-H CAMPERSHIP REGISTRATION FORM

4-H Camper Name: ____________________________________________________________

Address: __________________________________________ City: __________________ Zip: __________

Primary Phone #: __________________________ Email address: __________________________

Club Name: __________________________ Leaders Name: __________________________

4-H Age (As of Jan.1): __________________________ Years in 4-H: __________________________

Parent or Guardian’s Name(s): __________________________________________________

Parent or Guardian’s Place of Employment (if employed): __________________________

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How many children from your family are applying for camperships?: __________________________

Has the youth participate in club / county fundraiser?: ________ Yes ________ No

If yes, what and when: __________________________

Has the youth previously received a campership?: ________ Yes ________ No

Does your family qualify for free or reduced school lunches?: ________ Yes ________ No

Have you ever attended 4-H Camp?: ________ Yes ________ No

If yes, how many times?: __________________________

Briefly describe why you feel you will need financial assistance to attend 4-H camp.

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

Parent or Guardian’s Signature __________________________ Date __________

I understand $125.00 is due at the time of registration. The balance is due on or before the May 13, 2022, deadline.

Return to the Extension Office by March 18, 2022.

For Office Use Only: date received: ________ date email sent: ________ date completed camp registration: ________
staff initials: __________________________