GREENE COUNTY 4-H CAMPERSHIPS

The 4-H program, through some designated funds from the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation, is able to offer a few one-time partial camperships for youth to attend Greene County 4-H Camp.

Application Process:

1. **ALL INFORMATION NEEDS TO BE COMPLETED TO BE CONSIDERED FOR A SCHOLARSHIP.** An incomplete form will not be accepted. Fill out one form per youth.

2. The parent fills out the application on behalf of the youth, using the form attached. Applications are due to the Greene County Extension Office by **4:00 p.m. March 2, 2020.**

3. Late applications will not be considered.

4. **Campership funds will only be awarded for the individual named on the application.**

5. Priority will be given to youth from low socio-economic homes and first time-campers wishing to attend camp will be given priority consideration in the selection process.

6. **The total cost for attending 4-H Camp in 2020 will be $250.00 for the five days and four nights, from June 12 – June 16, 2020. Camp registrations are due May 8, 2020 by 4:00 p.m.** The campership remains in place only for those with registrations turned into the Extension Office on or before the **May 8, 2020 deadline.** If registration is not received you will forfeit your campership.

7. Once the application has been received, the county 4-H Staff will meet and review applications. You will receive notice if you receive a campership by **March 20 by email.**

8. **Thank you notes for the Robert and Helen Harmony Fund for Needy Children of The Dayton Foundation would be greatly appreciated.**

   Please note camperships are not available for Cloverbud Camp.

---

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [http://go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).
4-H CAMPERSHIP REGISTRATION FORM

4-H Camper Name: ____________________________________________________________

Address: _____________________________ City: ___________________________ Zip: ______

Primary Phone #: _____________________ Email address: _______________________

Club Name: __________________________ Leaders Name: ________________________

4-H Age (As of Jan.1): ________________ Years in 4-H: _________________________

Parent or Guardian’s Name(s): ________________________________________________

Parent or Guardian’s Place of Employment (if employed): _________________________

Parent or Guardian’s Place of Employment (if employed): _________________________

How many children from your family are applying for camperships?: _______________

Has the youth participate in club / county fundraiser?: ________Yes ________No
If yes, what and when: ______________________________________________________

Has the youth previously received a campership?: __________Yes ________No

Does your family qualify for free or reduced school lunches?: __________ Yes ________No

Have you ever attended 4-H Camp?: __________Yes ________No
If yes, how many times?: _____________________________________________________

Briefly describe why you feel you will need financial assistance to attend 4-H camp.
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

Parent or Guardian’s Signature __________________________ Date ________________

_I understand $125.00 is due at the time of registration. The balance is due on or before the May 8, 2020 deadline._

_Return to the Extension Office by March 2, 2020._

For Office Use Only: date received: ________ date email sent: ________ date completed camp registration: ________
staff initials: